



# Additional documents

## Ordinary Meeting of Council

Wednesday 23 November 2022 6pm



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**FPOL2211-7 SEASONAL TRADING POLICY**

**Proposed amendment submitted by Cr Su Groome**

**To update the proposed Seasonal Trading Policy included in Attachment 1, with a new Seasonal Trading Schedule as follows.**

**Seasonal Trading Schedule**

Seasonal trading permits are issued seasonally according to the application schedule below. Applicants must apply by completing and submitting an application form prior to the closing dates for the desired permit period.

Season	Dates	EOI applications open	EOI applications close
<b>Summer</b>	<del>1 Dec — 28 Feb</del>	<del>1 August</del>	<del>1 October</del>
<b>Autumn</b>	<del>1 Mar — 31 May</del>	<del>1 November</del>	<del>1 January</del>
<b>Winter</b>	<del>1 Jun — 31 Aug</del>	<del>1 February</del>	<del>1 April</del>
<b>Spring</b>	<del>1 Sept — 30 Nov</del>	<del>1 May</del>	<del>1 July</del>

Season	Dates	EOI applications open	EOI applications close
<b>Winter</b>	1 May – 1 October	1 February	1 March
<b>Summer</b>	1 November – 1 April	1 August	1 September

**Reason for change:**

To make it more feasible for prospective proponents to invest in, and market their product by providing a longer trading period (6 months) as opposed to a 3-month trading period.



**FPOL2211-10 VIRGINIA RYAN PARK AND STEVENS RESERVE  
COMMUNITY CONSULTATION AND DOG MANAGEMENT**

**Proposed amendment submitted by Mayor Hannah Fitzhardinge**

**Amend part 4 to read as follows.**

- 4. Approve the amended Dog Exercise and Prohibited Areas Policy to allow the use of Virginia Ryan Park as a dog off-lead exercise area, as provided in Attachment 2, with inclusion of the following amendment to part 2 of the policy:**

<b>Stevens Street Reserve</b>	<b>Corner of Stevens Street and Swanbourne Street, Fremantle. Excluding those locations listed in the dog prohibited area.</b> <b>Condition: This area will be considered a <u>dog on leash</u> area, during times when wet weather protection covers are placed over the centre wicket of the two playing fields.</b>
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**Reason for change:**

The additional condition added to the Stevens Street Reserve listed in the dog exercise areas table, is intended to help protect the cricket club's wicket covers when in use.



**FPOL2211-13 NOTICE OF MOTION – TO ELECTRIFY EVERYTHING BY 2025 – CR RACHEL PEMBERTON**

**Proposed amendment submitted by Cr Jenny Archibald**

**Council:**

- 1. Notes that the Corporate Energy Plan, adopted in 2017 proposed an achievable pathway for the City of Fremantle to move to running all corporate operations on 100% renewable electricity prior to 2025.**
- 2. Council requests that by June 2023 officers:**
  - a. Provide a progress report on the Corporate Energy plan and clarify the status of the implementation of the Energy Plan. The report to include:**
    - i. Undertaking an energy audit to identify the council’s current use of fossil fuels within operations and propose costed strategies to “electrify everything” by 2025.**
    - ii. Investigation of practical options to encourage and incentivise households and businesses in the City of Fremantle to phase out gas and electrify properties, operations and transport.**
- 3. With respect to its ongoing commitment to responsibly reduce greenhouse gas emissions (directly and indirectly generated) resulting from its operations and to manage potential impacts from climate change, Council request staff to provide a report including:**
  - A review of the effectiveness of its activities and commitments to date**
  - An assessment of existing and new opportunities for further reduction in GHG output, including their cost and comparative effectiveness.**
  - An assessment of our ability as a local authority to manage potential climate induced impacts, including the capacity of our existing infrastructure and recommendations on improvements that may be required.**
  - A review of opportunities within the planning framework to encourage a smaller GHG footprint of proposed developments, including the benefits of life cycle assessments.**
- ~~b.~~ 4. Provide an annual report to Council that details progress in reducing the organisation’s GHG emissions and update on the activities as implemented including review of ~~and updates in respect to~~ the Corporate Energy Plan.**



**Reason for change:**

In the IPCC 22 report, it is stated that it is likely that warming will exceed 1.5°C and that this will also make it harder after 2030 to limit warming to 2°C. Over the past 2M years or so, temperatures are not known to have ever exceeded this increase globally. It also stated that the per capita output of carbon in Australia is 13 g/tonnes, rating second globally, with the USA's output is 17 g/tonnes per capita. Australia, Japan and New Zealand together total 4% of total cumulative net emissions, and while this on the whole may seem small, the per capita output is highly significant. The report also notes that "the 2020-2030 decade is critical for accelerating the learning of know-how, building the technical and institutional capacity, setting the appropriate governance structures, ensuring the flow of finance, and in developing the skills needed to fully capture the mitigation potential of buildings".

Over the past 10 or more years, a number of excellent reports have been prepared by the City of Fremantle, along with the 2017 Corporate Energy Plan. While it is wholeheartedly acknowledged that we should carry out an energy audit, seek to phase out fossil fuels from use within the organisation and assist our community to do likewise, we also need to revisit our overall plans to mitigate GHG emissions and also ensure that our city and its infrastructure is able to manage larger impacts of climate change as these might occur. With the appointment of a dedicated sustainability officer and having confirmed from staff that this work is feasible at this time, I have sought to propose this amendment in addition to the proposal of Cr Pemberton.