



# Additional documents

## Ordinary Meeting of Council

Wednesday 27 March 2024 6pm



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## C2403-15 BATHERS BEACH – PROTECTED SWIMMING AREA

### Proposed Amended Officer's Recommendation

#### Council:

1. Receive the Bather's Beach Shark Barrier Engagement Report, provided in attachment 1.
- ~~2. Note officers will submit a capital and operational budget proposal for a protected swimming area at Bathers Beach for consideration in the 2024/25 financial year, and if approved, seek grant funding to support the capital cost of the project.~~
2. *Reaffirm Bathers Beach as the preferred location for a protected swimming area, as per the Council resolution (C2312-10) of the 6 December 2023.*
3. *Request the Chief Executive Officer seek up to 100% grant funding for the capital cost of the project and submit a budget proposal for the capital and operational budget for consideration as part of draft 2024/25 budget.*
4. Receive the Detailed Site Investigation for Harvey Beach, North Fremantle, provided in attachment 2, and note a budget proposal will be submitted for Council consideration in the 2024/25 financial year to progress the following steps:
  - a. Community consultation on the proposal.
  - b. Approval for works in the Swan River under the Aboriginal Heritage Act 1972.
  - c. Approvals from the Department of Biodiversity, Conservation and Attractions, Department of Transport and Department of Water, Environmental Regulation (Bed and Banks Permit) and others that may be required as the proposal progresses.



**C2403-16 PROPOSALS FOR THE CONSTRUCTION OF SOUTH BEACH  
CHANGE FACILITY AT 7 OCEAN DRIVE, SOUTH BEACH**

**Proposed Amended Officer's Recommendation**

**Council:**

- 1. Acknowledge the process undertaken by officers as outlined in this report is undertaken in accordance with Regulation 11(2)(c) of the *Local Government (Functions and General) Regulations 1996*.**
- 2. Give delegated authority to the Chief Executive Officer to award and manage a contract with the preferred contractor (as indicated in Confidential Attachment 1) *for the construction of the South Beach change facility at 7 Ocean Drive, South Beach*, with a view to secure agreement within the following parameters:**
  - a. The total contract value must not exceed the budget identified in this report for RFQ558/24;**
  - b. Any amendment to the building footprint is to be limited to 30m<sup>2</sup> size reduction, only if required in order to achieve the requirement of part 2a; and**
  - c. Reasonable changes to building materials that does not affect quality.**
- 3. *Note the design proposal and tender for the landscaping works will be considered separately, with a view to aligning the delivery of these works to commence following completion of the change facility.***



**C2403-17 ENDORSEMENT OF DRAFT STRATEGIC COMMUNITY PLAN  
2024 – 2034**

**Proposed amendment by Mayor, Hannah Fitzhardinge**

Amend the officer's recommendation, to include an additional part as follows:

**Council:**

- 1. *Acknowledge and thank the community for participating in the engagement process and for their contribution towards the development of the Strategic Community Plan.***
- 2. Receive the feedback received during the community engagement process, as shown in the Engagement Report provided in Attachment 1.**
- 3. Endorse the draft Strategic Community Plan as shown in Attachment 2 for the purposes of public advertising.**
- 4. Authorise the Chief Executive Officer to advertise the draft Strategic Community Plan for public comment, and note submissions received via the public advertising process will be presented to Council for consideration, prior to adoption of the Strategic Community Plan 2024 – 2034.**

**Reason for amendment:**

To acknowledge the community for their input into the Strategic Community Plan engagement process.



## **C2403-16 PROPOSALS FOR THE CONSTRUCTION OF SOUTH BEACH CHANGE FACILITY AT 7 OCEAN DRIVE, SOUTH BEACH**

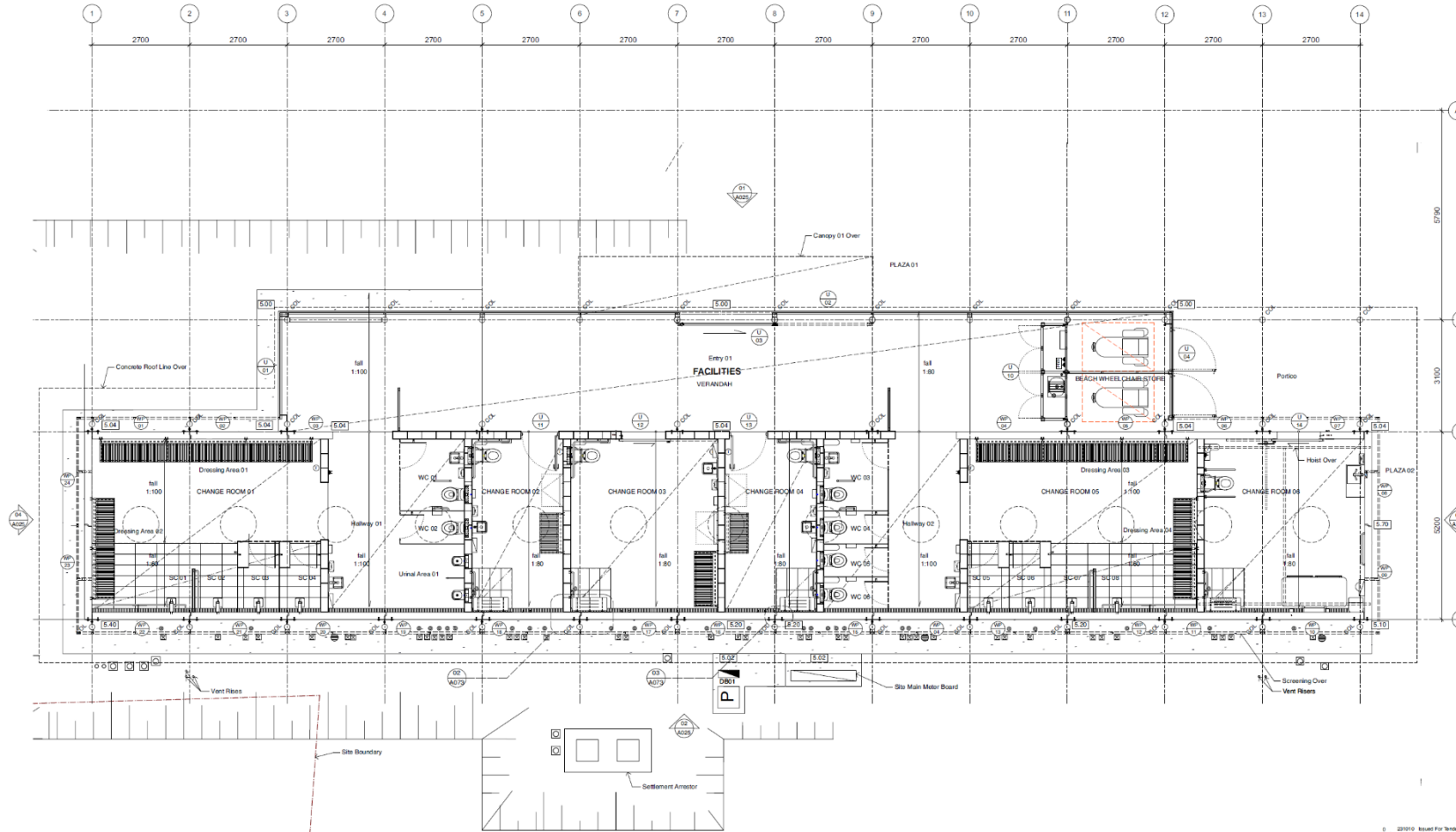
### **Officer's Additional Information**

Following Council approval of the schematic design in October 2022, the following changes have been made to the design, in consultation with the CEO Reference Group:

1. The changing room layout was revised to provide a mix of open and enclosed showers, increased bench space and the facility was widened approximately 300mm to improve internal circulation. Privacy and Crime Prevention Through Environmental Design was to be further developed through the Design Development phase.
2. The location of the Changing Place facility was tested, and the Reference Group preferred it to be attached to the change facility. The legibility and access to the Changing Place facility was to be confirmed through Design Development with input from 'lived experience' facilitated by Community Development.
3. To increase gender-inclusive facilities accessible from the breezeway and add additional peak capacity one universal accessible family room was split into two universal accessible toilets. This was supported by the incorporation of urinals in the men's bathroom space.
4. The desire to improve circulation in and around the hand basin while prioritising bench space was addressed.
5. The roof design achieved the requirements for natural light, ventilation and functional requirements.
6. The development of landscape and civil works design should provide informal meeting places suitable for a range of weather conditions (sheltered, open, shady, sunny etc.) and provision of sufficient foot wash and shower amenities located logically near the facility and path from the beach.
7. The revised schematic design (as noted above) was used for the tender process in 2023 and the recent RFQ process that was undertaken. The contractors that were engaged as part of the RFQ process, were also given an opportunity to provide an alternative proposal that maintains quality and a value proposition within the allocated budget.



## Design Resolution – Change Room Layout



22010 Issued For Tender  
DATE: 01/07/2023  
PROJECT: SOUTH BEACH PLAZA RISE  
DRAWN BY: BERNARD SEEBER  
CHECKED BY: BERNARD SEEBER  
DATE: 01/07/2023  
SCALE: 1:50 @ A1  
PROJECT: SOUTH BEACH  
DATE: 01/07/2023  
DRAWN BY: BERNARD SEEBER  
CHECKED BY: BERNARD SEEBER  
DATE: 01/07/2023  
**BERNARD SEEBER**  
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