

LOT 491

⚠ DISCLAIMER:
Lot boundaries drawn on survey are based on landgate plan only. Survey does not include title search and as such may not show easements or other interests not shown on plan. Title should be checked to verify all lot details and for any easements or other interests which may affect building on the property.

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Survey shows visible features only and will not show locations of underground pipes or conduits for internal or mains services. Verification of the location of all internal and mains services should be confirmed prior to finalisation of any design work.

⚠ DISCLAIMER:
Cottage & Engineering surveys accept no responsibility for any physical on site changes to the parcel or portion of the parcel of land shown on this survey including any adjoining neighbours levels and features that have occurred after the date on this survey. All Sewer details plotted from information supplied by Water Corporation.

⚠ NOTE:
HIGH TENSION POWER LINES.
CHECK TITLE FOR EASEMENTS
AND WESTERN POWER
FOR RET-BACKS.

CITY OF FREMANTLE
These Revised Plans Form Part of

DA0168/25

14 August 2025

LEGEND	+	POWER DOME
	○	POWER POLE
	□	PHONE PIT
	□	WATER COAM.
	TP=10.00	TOP PILLARPOST
	TP=10.00	TOP WALL
	TP=10.00	TOP RETAINING
	TP=10.00	TOP FENCE



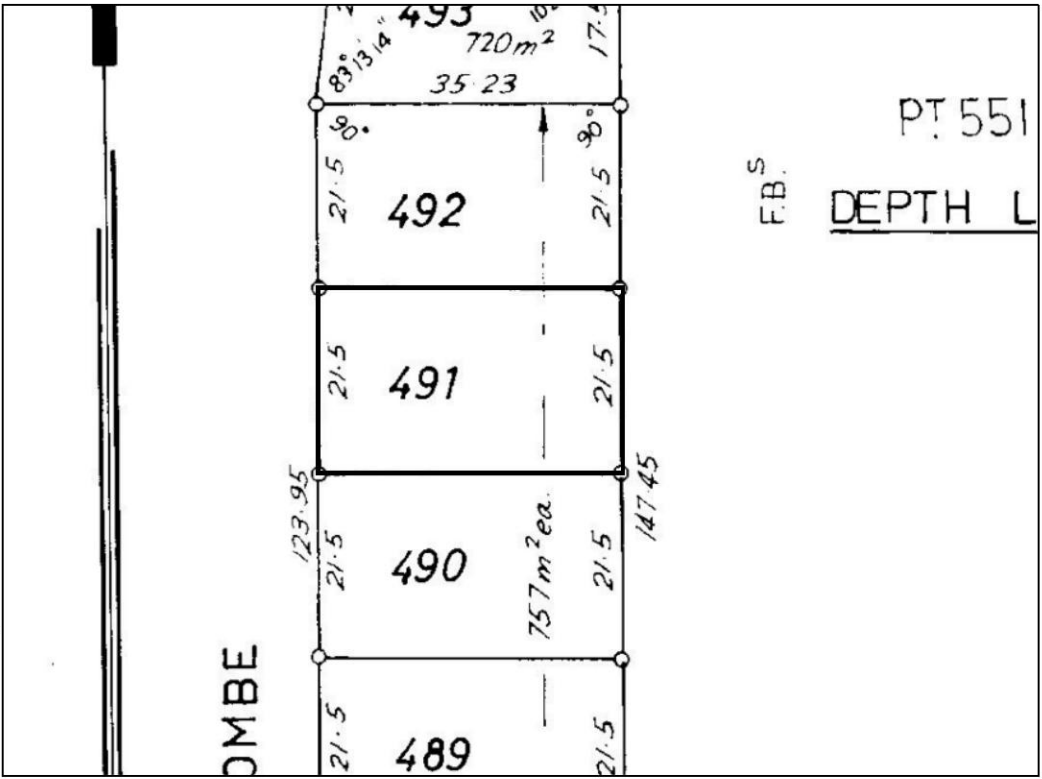
129 Hester Road,
Osborne Park, W.A. 6017
PO Box 55, Westfield Shopping
Centre, Innisloo, W.A. 6916.
Ph 08 9366 0000.
Fx 08 9258 4068.
www.plunkethomes.com.au
Reg. Builder N°: 7995.
A.B.N. 98 009 250 373.

! WARNING !
PLAN NOT YET APPROVED BY TITLES OFFICE.
VERIFY LOT DIMENSIONS & ANGLES WITH TITLE.

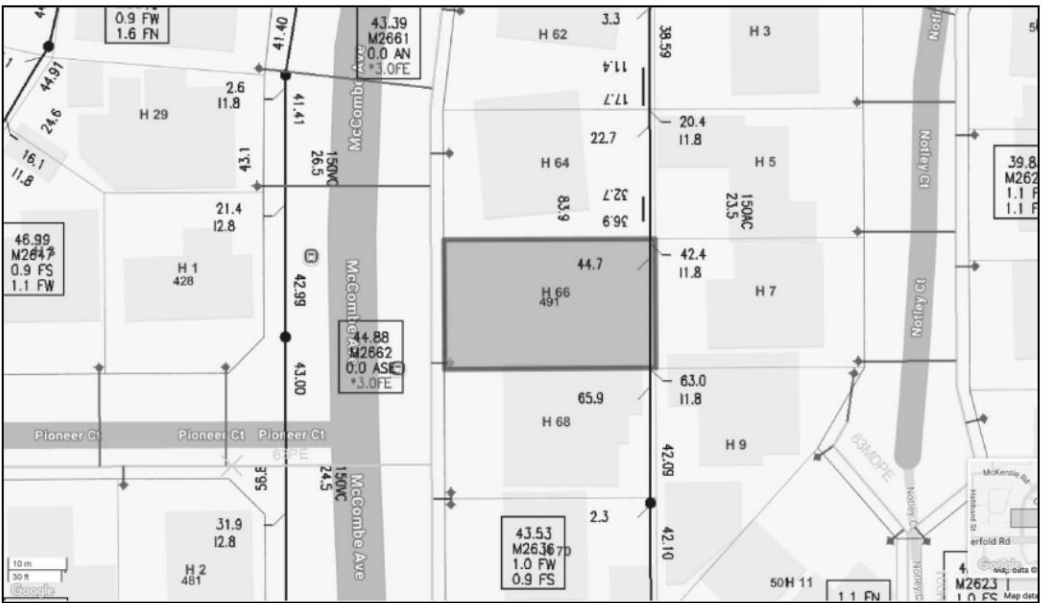
CONTOUR & FEATURE SURVEY

LOT Lot 491 (Plan 11594)
ADDRESS #66 Mccombe Avenue, Samson
LGA CITY OF FREMANTLE

ORDER # 311009
GPS Lat: -32.073703 Long: 115.799145
SSA No AREA 757m² VOL. 1440 FOL. 252



ELEC.	O/Head	SEWER	Yes	ROADS	Bitumen	COASTAL	No
GAS	Check Alinta	COMMS	Yes	PATH	Brick	SOIL	Sand
WATER	Yes	DRAINAGE	Good	KERBS	Non-Mount / Nil	VEG.	High Grass Cover

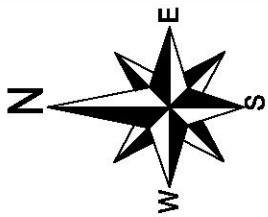


KOOMBANA BAY E & OE
TYPE: 26 BRICK
LUXE SPECIFICATION MODEL N°
© COPYRIGHT KO02
REV VO # DRN DATE CHK
01 CERTS, PPAV RX-JX 21/05/2025 HBH
02 PCV 04 HBH 30/07/2025 HBH
03 PCV 05 HBH 12/08/2025 HBH

WORKING DRAWINGS
THIS IS ONE OF THE DRAWINGS
REFERRED TO IN THE CONTRACT.
DATED:...../...../.....
OWNER WITNESS
OWNER WITNESS
BUILDER WITNESS

SHEET N° 1 OF 9
JOB N° 311009
REVISION DATE 03 12/08/2025





CITY OF FREMANTLE
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14 August 2025

LEGEND	
POWER DOME	
POWER POLE	
POWER PILE	
WATER COLUMN	
TOP PILLARPOST	
TOP WALL	
TOP RETAINING	
TOP FENCE	

KOOMBANA BAY
E & OE

REV	VO #	DRN	DATE	CHK
01	CERTS, PPAV	RX-ED	21/05/2025	HBH
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Sub-contractors to verify all dimensions on site.

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DATED: 12/08/2025

OWNER: _____
WITNESS: _____

OWNER: _____
WITNESS: _____

BUILDER: _____
WITNESS: _____

SHEET # 2 OF 9

JOB # 311009

REVISION 03 DATE 12/08/2025

STORMWATER REQUIREMENTS

- ROOF AREA (343.82m²)
- 343.83m² x RAINFALL (0.015)
- TOTAL TO CONTAIN = 5.157m³
- 1500Ø x 1200D SOAKWELL @ 2.10m²x3NO.
- TOTAL SOAKWELL CAPACITY = 6.30m³

ZONED R15

- (MIN OPEN SPACE REQ'D = 50%)
- HOUSE AREA (261.52m²) / LOT AREA (757m²)
- SITE COVER = 34.54%
- OPEN SPACE PROVIDED = 65.46%

GRANOWORKER NOTE:

- DROP FOOTINGS TO PORCH & ALFRESCO POSTS
TOP AT -3c, UNLESS NOTED OTHERWISE.

NOTE:

- EARTHWORKS TO BE CARRIED OUT BY BUILDER.
- ALL STORMWATER DISPOSAL TO SOAKWELLS TO
LOCAL SHIRE REQUIREMENTS BY BUILDER.
- LOCATION OF DOWNPIPES IS INDICATIVE ONLY &
MAY BE CHANGED AT BUILDERS DISCRETION.
- DO NOT SCALE FROM DRAWINGS.
- PLANS TO BE READ IN CONJUNCTION WITH
ADDENDA AND WORK ORDER. NOTIFY BUILDER
OF ANY DISCREPANCIES PRIOR TO COMMENCING
WORK.

LOT MISCLOSE

0.000 m

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date on this survey. All Sewer details plotted
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SITE AGGREGATE AREAS	
LOCATION	AREA
DRIVEWAY, PATH	65.69
CROSSOVER	47.20
PORCH	4.09
	116.98 m ²

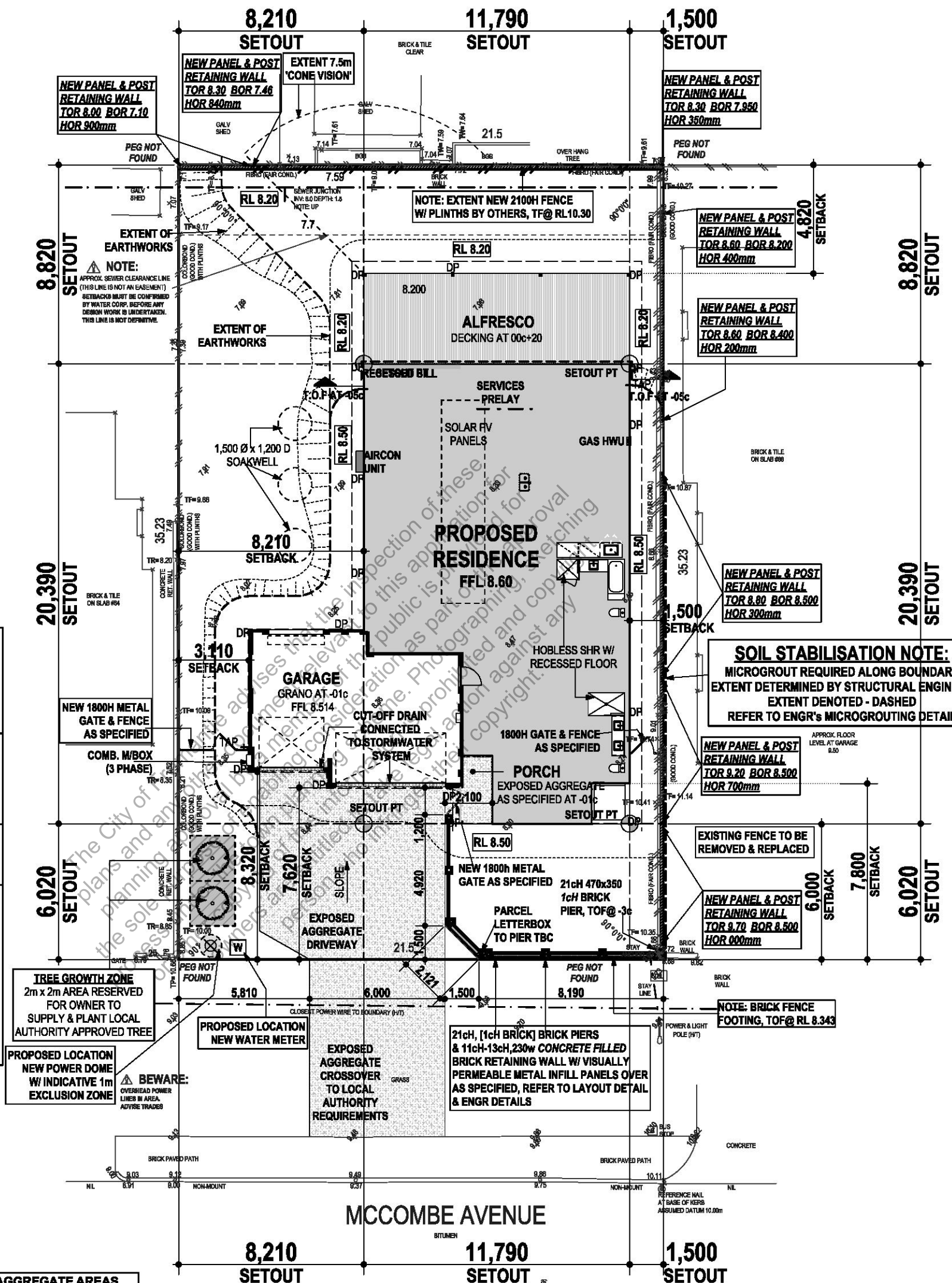
SITE PLAN

1:200

BEWARE: POSSIBLE SERVICE RUN IN & COST

COTTAGE
SURVEYS
LICENSED SURVEYORS

JOB #	601973	GPS	Lat -32.073703 Long: 115.799145	ROADS	Bitumen	ELEC.	O/Head
ORDER #	311009		*	KERBS	Non-Mount / Nil	COMMS.	Yes
ADDRESS	#66 Mccombe Avenue	LOT	Lot 491 (Plan 11594)	FOOTPATH	Brick	WATER	Yes
SUBURB	Samson			SOIL	Sand	GAS	Check Alinta
LGA	CITY OF FREMANTLE	AREA	757m ² VOL. 1440 FOL. 252	DRAINAGE	Good	SEWER	Yes
DRAWN	E. Sebuc	DATE	28 Feb 25	VEGETATION	High Grass Cover	COASTAL	No
		SSA No					(Approximate Only Confirm With Shire)



OWNER NOTE:

- DUE TO ONGOING CHANGES TO STATUTORY REQUIREMENTS AND BUILDING METHODS, SOME ASPECTS OF THIS BUILDING MAY BE AT VARIANCE TO THE ORIGINAL DISPLAY VERSION (IF APPLICABLE).
- WHERE PRELIMINARY DRAWINGS ARE PROVIDED BY THE OWNER OR THE OWNER'S AGENT, THE BUILDER RESERVES THE RIGHT TO MODIFY THE OWNERS DRAWINGS TO SUIT THE BUILDER'S CURRENT CONSTRUCTION METHOD.

FIXING CARPENTER NOTE:

- PROVIDE SHELF & RAIL AT 1650 AFL TO ALL ROBES NOTED S & R.
- PROVIDE 4 SHELVES TO LINEN & PTY WHERE NOTED 4 x SH. TOP SHELF AT 1650. BOTTOM SHELF AT 450 WITH 400 SPACING TO REMAINDER OF SHELVING.
- PROVIDE SHELF SUPPORT WHEN SPAN EXCEEDS 1800mm U.N.O.
- PROVIDE 20mm GAP UNDER DOORS TO ROOMS WITH CEILING EXHAUST FANS FITTED WITH RUN-TON TIMER IN ACCORDANCE WITH NCC REQUIREMENTS.

SUPERVISOR / TRADES NOTE:

- REFER TO ENGINEERS DRAWINGS FOR SIZES & LOCATIONS OF ALL STRUCTURAL COLUMNS, PWP'S AND BEAMS.

WIND CLASSIFICATION AS PER A.S. 4055:

N1 - FOR GROUND STOREY OF RESIDENCE

DURABILITY CLASS AS PER A.S. 3700:

R3 - COASTAL CONDITIONS APPLY

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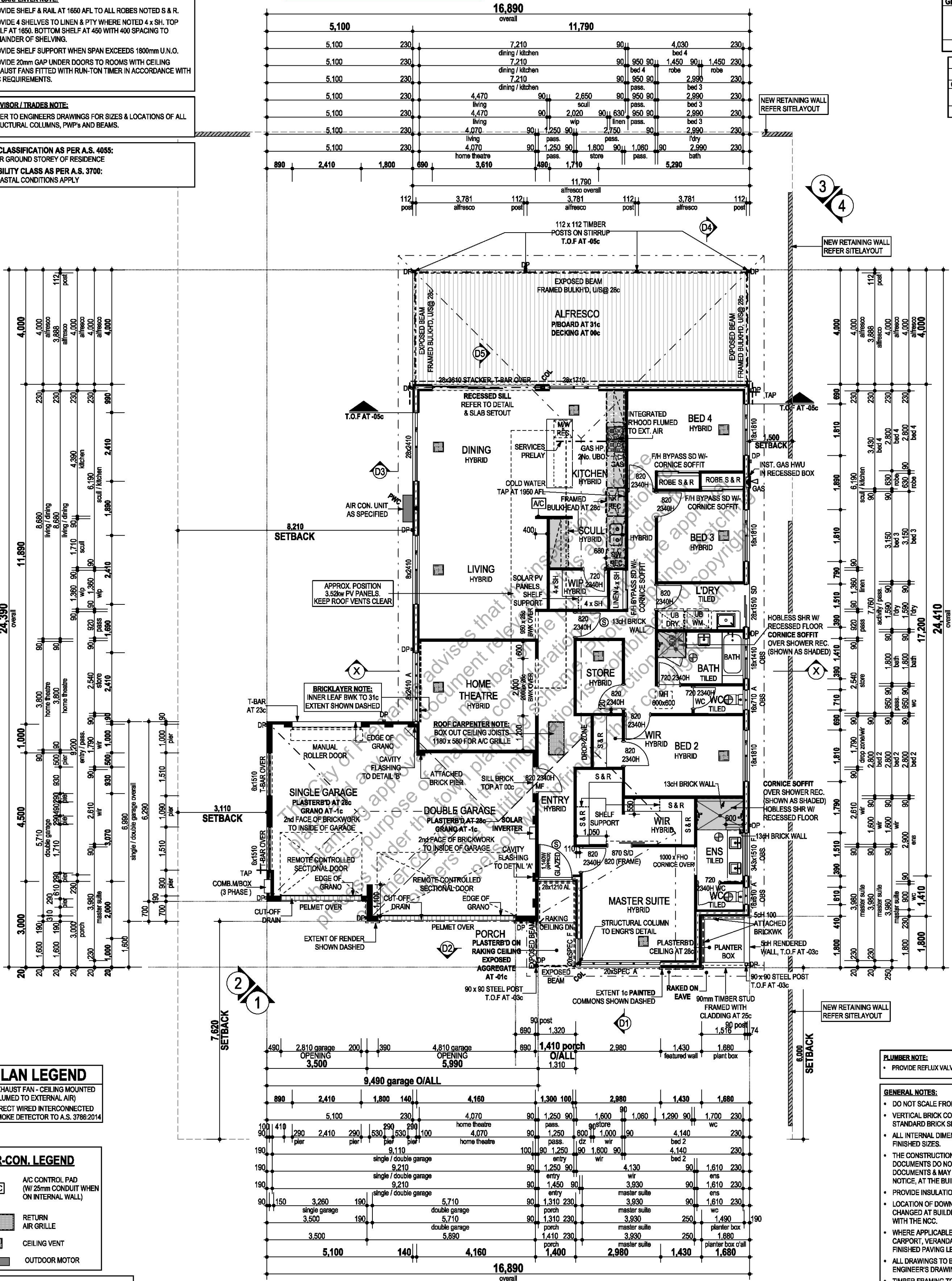
14 August 2025

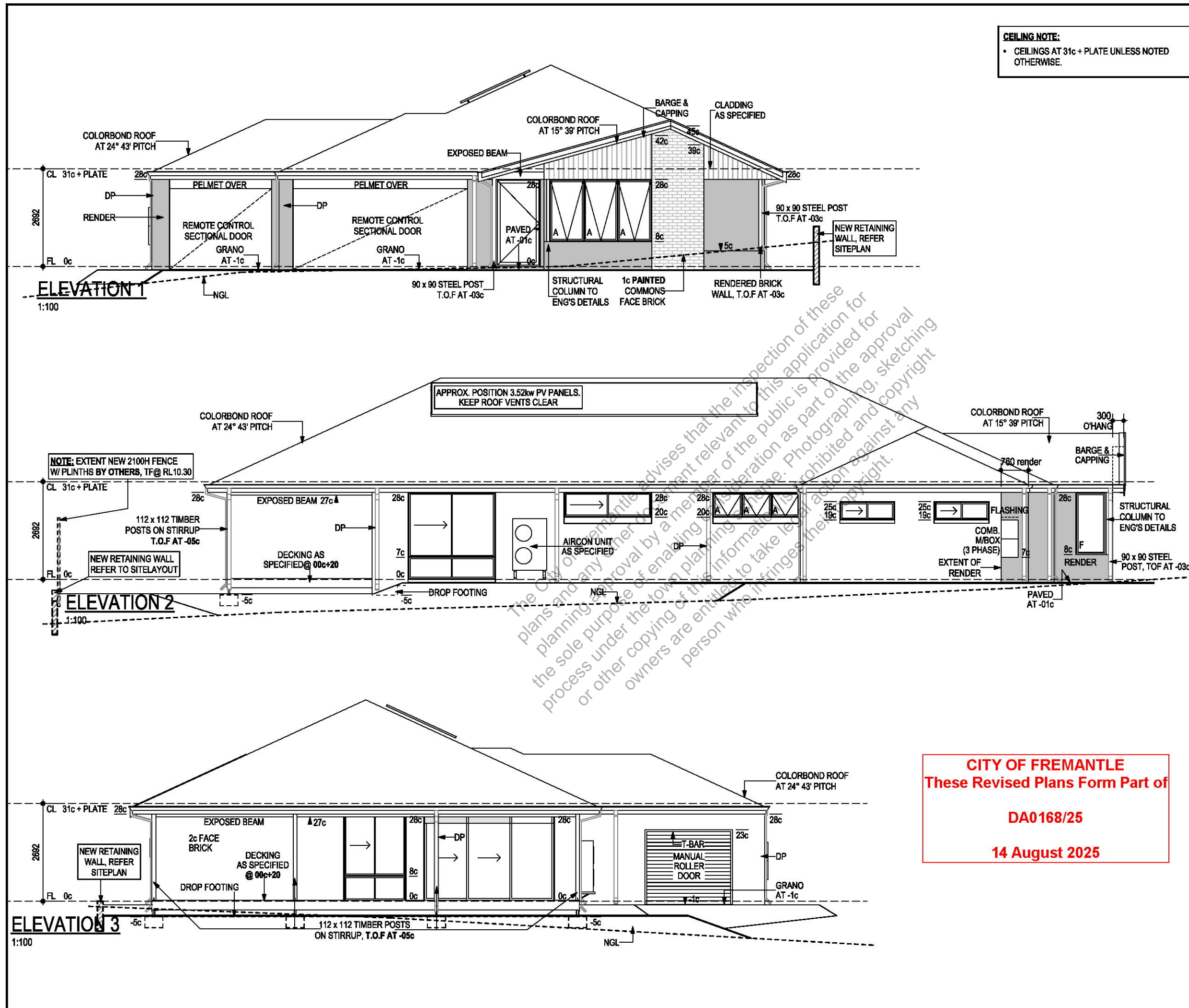
CEILING NOTE:

- CEILINGS AT 31c + PLATE UNLESS NOTED OTHERWISE.
- CEILINGS AT 2080mm AFL TO ALL ROBES & LINENS EXCLUDING WALK IN & WITH SLIDING DOORS UNLESS OTHERWISE NOTED.

Floor Areas			
Floor	Location	Area	Perimeter
GROUND FLOOR			
	HOUSE	200.85	64.40
	GARAGE	58.84	32.96
	ALFRESCO	47.16	31.58
	PORCH	4.09	8.82
		310.94 m²	

Roof Areas			
Floor	Pitch	Flat	Pitched
GROUND FLOOR			
	15.38°	17.98	18.66
	24.72°	325.53	358.38
		343.52 m²	377.04 m²





CEILING NOTE:
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02	PCV 04	HBH	03/07/2025	HBH
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			12/08/2025	HBH

Sub-contractors to verify all dimensions on site.

WORKING DRAWINGS
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DATED:...../...../.....

OWNER	WITNESS
OWNER	WITNESS
BUILDER	WITNESS

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14 August 2025

ADDRESS:
LOT 491
McCOMBE AVENUE
SAMSON

SHEET N°
4 OF 9
+ 5 ANC

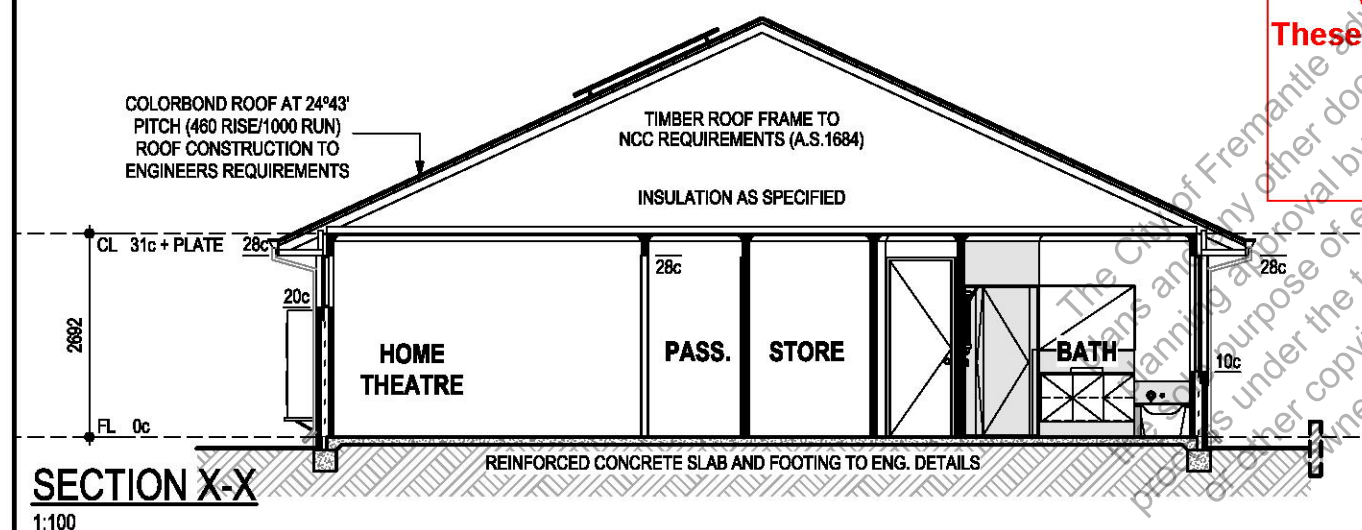
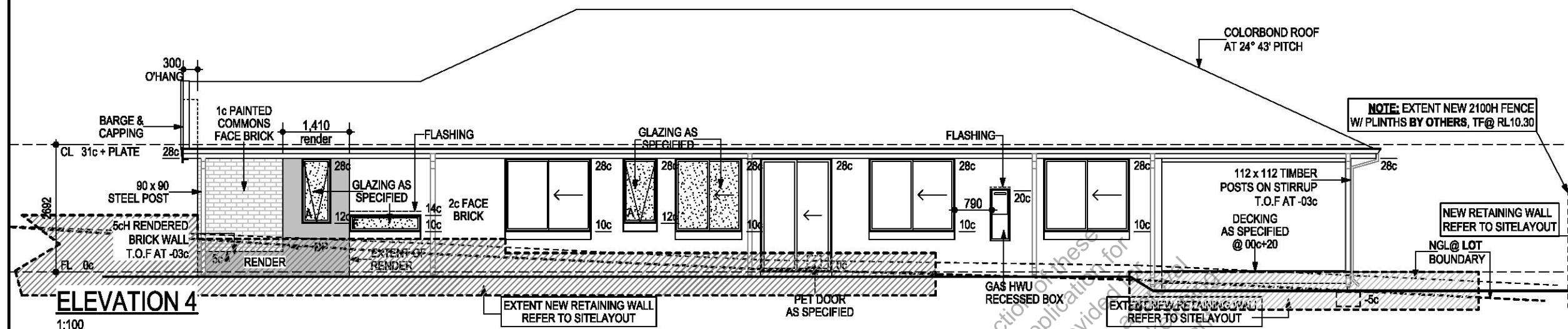
JOB N°
311009

REVISION
03

DATE
12/08/2025



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OWNER

OWNER _____ WITNESS _____

BUILDER

WITNESS

ADDRESS:

LOT 491
McCOMBE AVENUE
SAMSON

KOOMBANA BAY

TYPE: 2c BRICK

MODEL N°

LUXE SPECIFICATION

KO02

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SHEET N°

5 OF 9

+ 5 ANC

JOB N°

311009

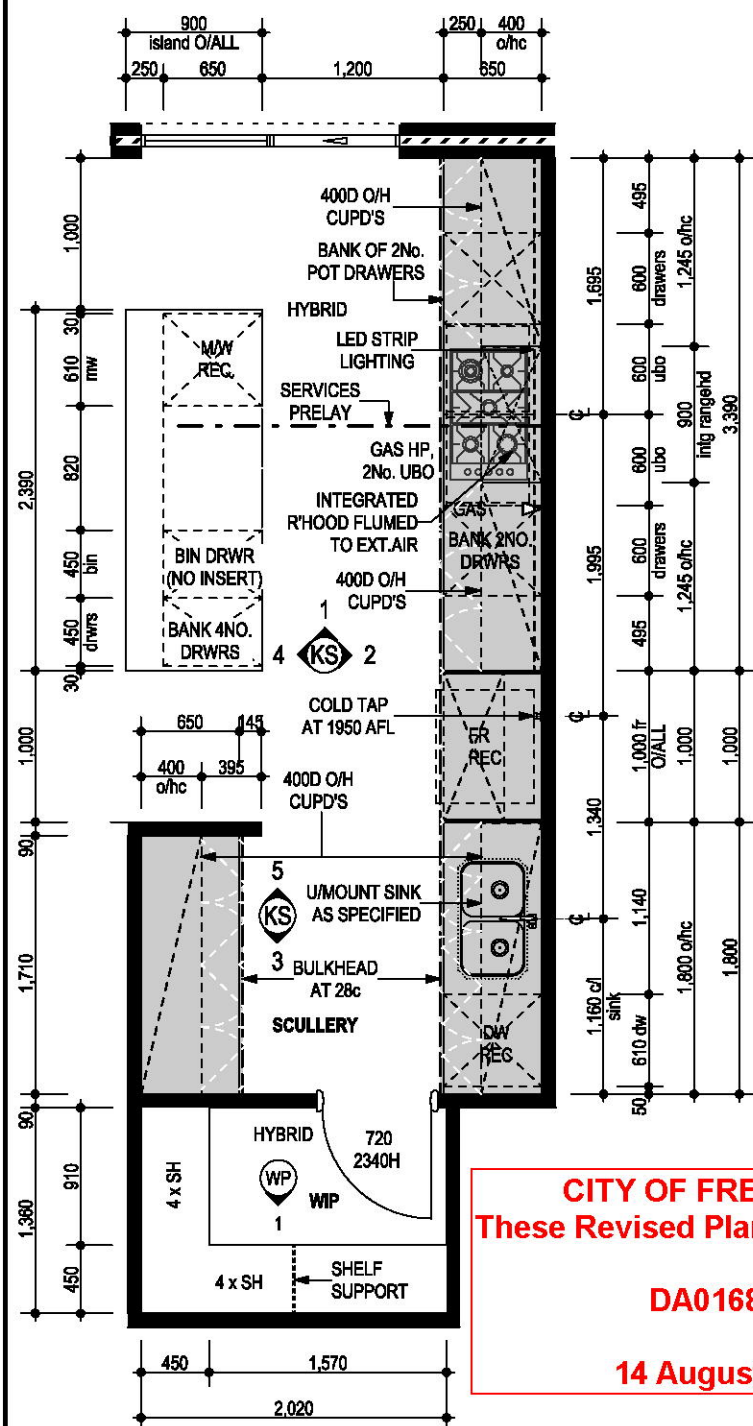
REVISION

03

DATE

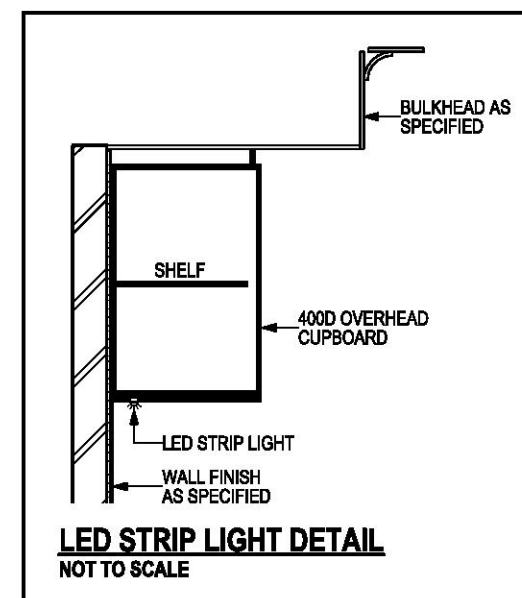
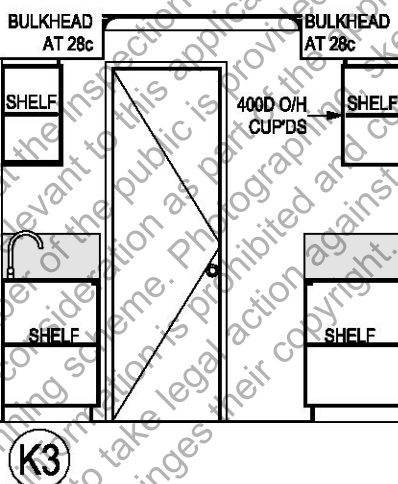
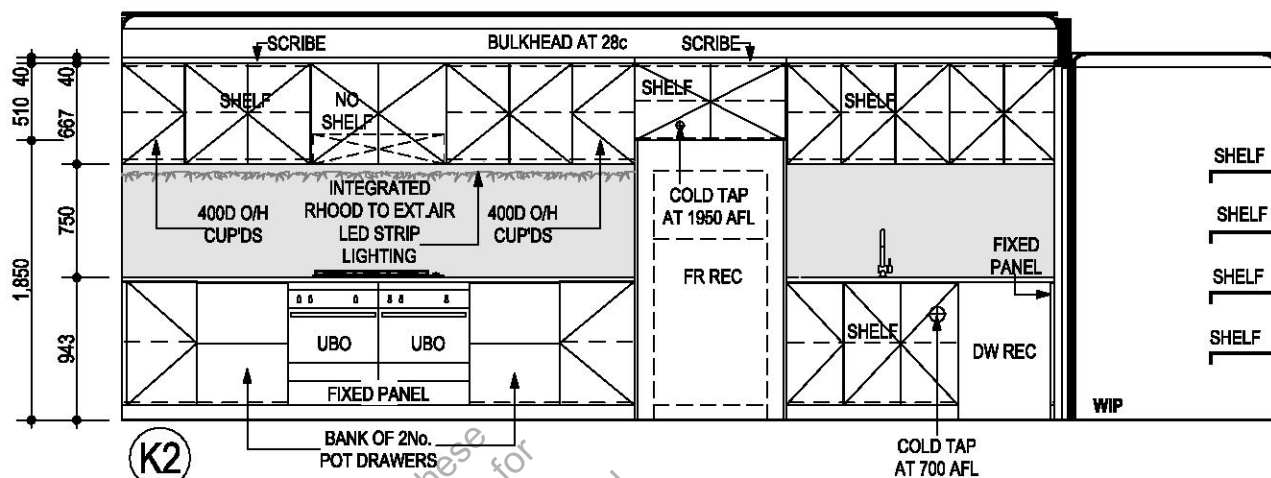
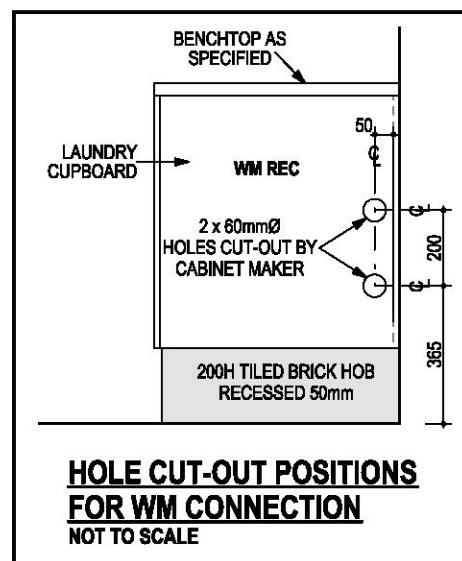
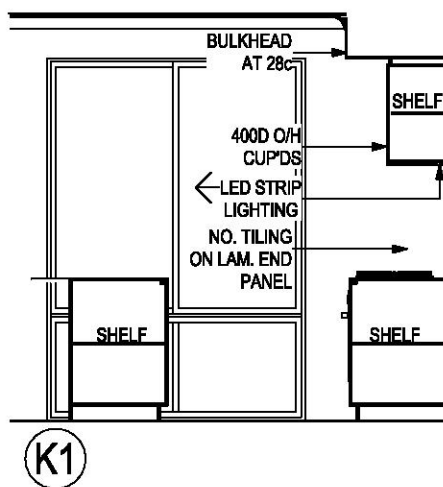
12/08/2025





KITCHEN / SCULLERY & WIP
1:50

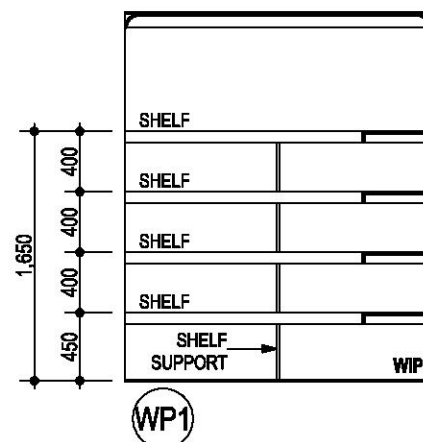
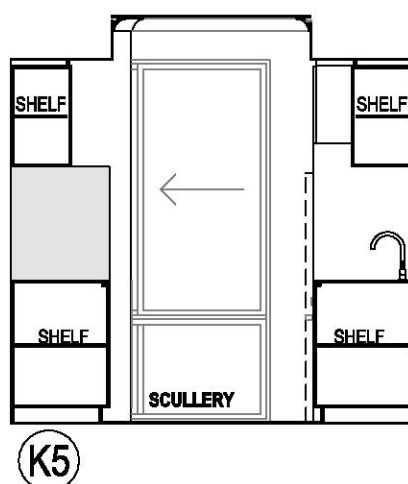
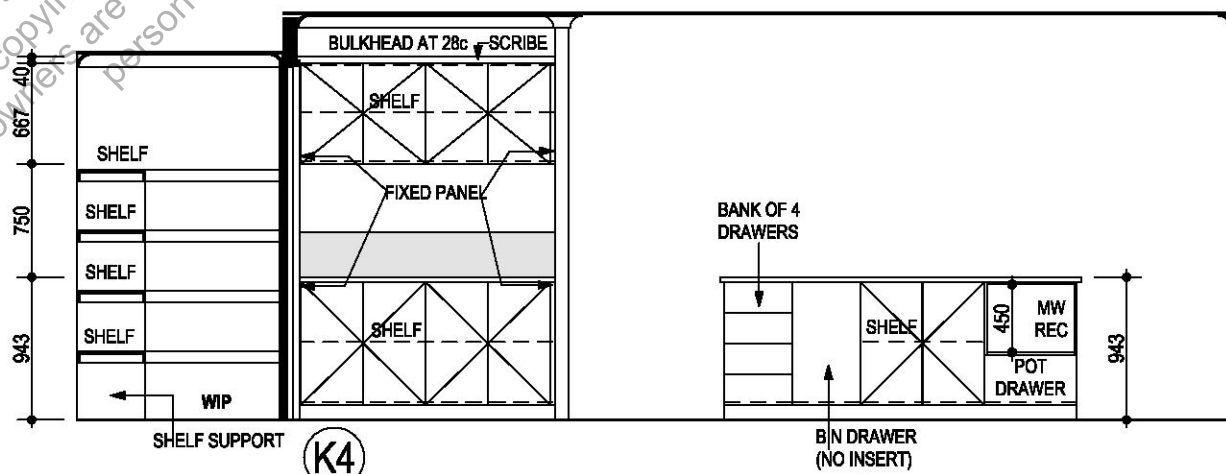
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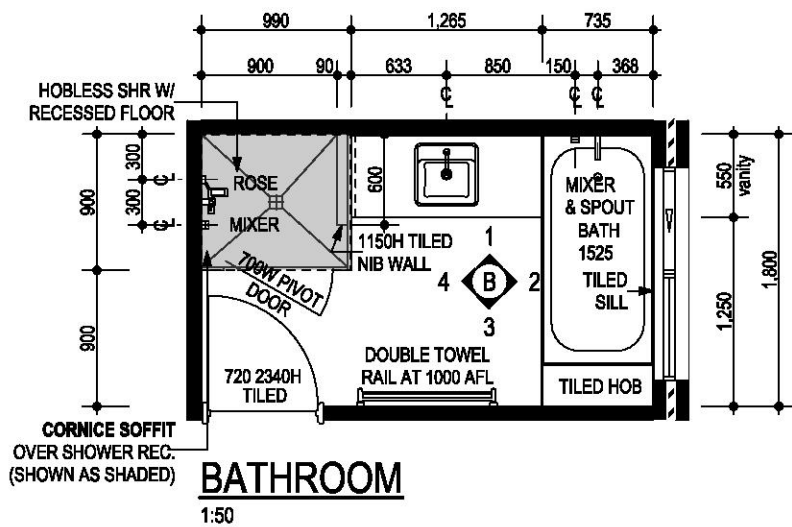
- CABINETMAKER NOTE:**
- ANY DISCREPANCIES IN DOCUMENTATION ARE TO BE REFERRED BACK TO THE SUPERVISOR FOR RESOLUTION PRIOR TO MANUFACTURE OR INSTALLATION OF CABINETS.
 - WHERE CUPBOARDS ABUT A WALL, A SCRIBED FILLET WILL BE FIXED BETWEEN THE WALL FACE AND THE END OF THE CUPBOARD.
 - ALL DIMENSIONS ARE NOMINAL ONLY.
 - REFER TO ADDENDA FOR MANUFACTURERS INSTALLATION MANUALS & CUT-OUT SIZES.
 - CABINETS AND BENCHTOPS AS PER ADDENDA.

- APPLIANCE RECESS SIZE NOTE:**
- IT IS THE RESPONSIBILITY OF THE OWNER TO ENSURE THAT THE APPLIANCE RECESS SIZES AS INDICATED ON THESE PLANS FOR ALL OWNER SUPPLIED APPLIANCES ARE OF ADEQUATE SIZE TO SUIT THEIR APPLIANCE.
 - IF THE SIZES ARE NOT SUITABLE THE BUILDER MUST BE NOTIFIED PRIOR TO CONSTRUCTION, OTHERWISE NO RESPONSIBILITY CAN BE ACCEPTED FOR INCORRECT SIZES.

- TILER NOTE:**
- PROVIDE MITRED EDGE TO TILING THROUGHOUT, WHERE PRACTICAL.
 - FLOOR TILES IN SHOWER RECESSES TO BE INSTALLED WITH A MINIMUM CONTINUOUS FALL OF 1:80 TOWARDS THE FLOOR WASTE AS PER BCA & AS 3740-2021.



WORKING DRAWINGS					KOOMBANA BAY		REVISION
THIS IS ONE OF THE DRAWINGS REFERRED TO IN THE CONTRACT.					E & OE		03
DATED: 14/08/2025					MODEL N°	KO02	DATE
OWNER: _____					© COPYRIGHT		12/08/2025
OWNER: _____					SHEET N°	6 OF 9	
BUILDER: _____					JOB N°	311009	
Sub-contractors to verify all dimensions on site.					ADDRESS:		
					LOT 491		
					McCOMBE AVENUE		
					SAMSON		



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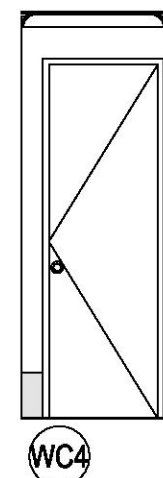
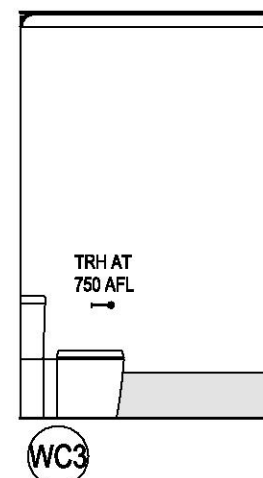
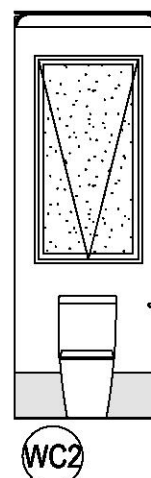
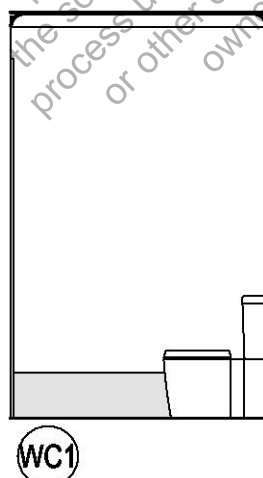
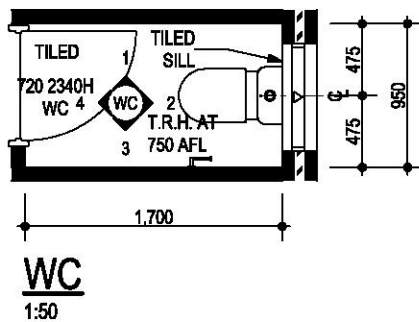
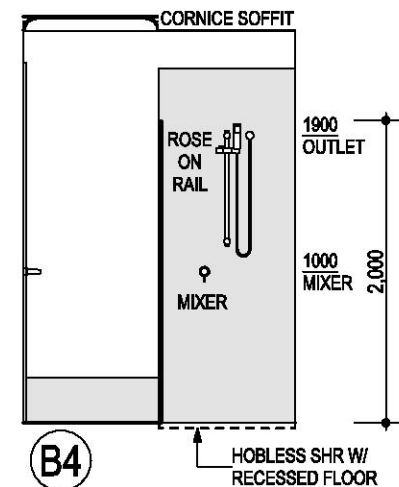
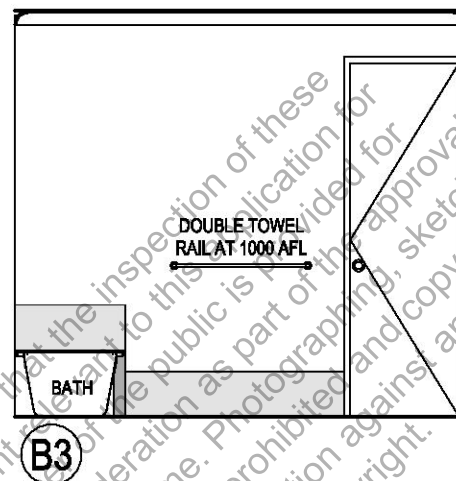
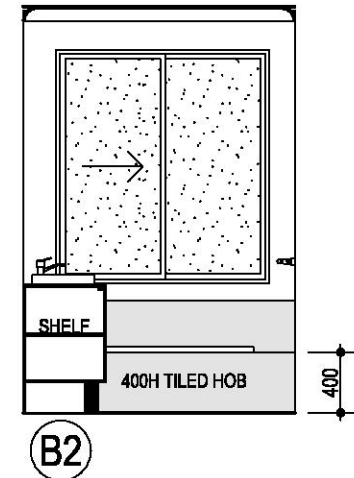
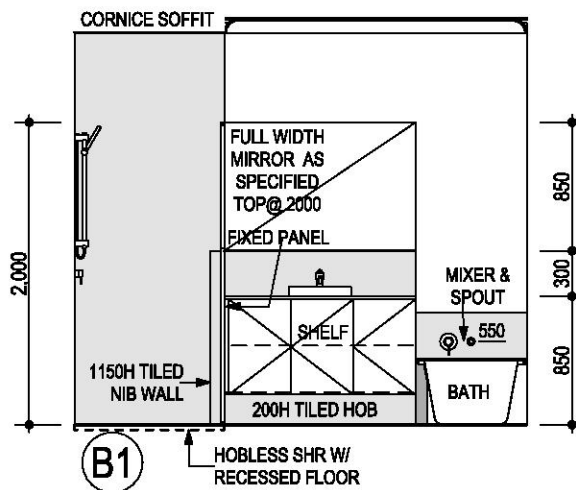
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CEILING NOTE:

- CORNICE TO BE INSTALLED AFTER FULL HEIGHT TILING TO APPLICABLE AREAS.

NOTE:

- GLAZED PIVOT DOORS, SCREENS & MIRROR SIZES ARE NOMINAL ONLY & SUBJECT TO SITE MEASURE WHERE REQUIRED. NO ALLOWANCE MADE FOR ANY WALL FINISH OR TILING THICKNESS.



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BUILDER: _____ WITNESS: _____

ADDRESS:
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McCOMBE AVENUE
SAMSON

KOOMBANA BAY		REVISION
MODEL N°	KO02	03
© COPYRIGHT		DATE
SHEET N° 8 OF 9		12/08/2025
JOB N° 311009		

ELECTRICAL LEGEND - GROUND FLOOR			
DATA & SECURITY			
	D1	DATA-1	1
	KEYPAD	KEYPAD	1
	PHONE POINT	PHONE POINT	1
	SMOKE DETECTOR (INTERCONNECTED)	SMOKE DETECTOR (INTERCONNECTED)	2
	TV POINT	TV POINT	1
LIGHTING			
	CEILING LIGHT	CEILING LIGHT	6
	CEILING SWEEP FAN	CEILING SWEEP FAN	3
	CEILING SWEEP FAN / LIGHT	CEILING SWEEP FAN / LIGHT	1
	DOWN LIGHT - LED	DOWN LIGHT - LED	20
	EXHAUST FAN (FLUMED) - CEILING MOUNTED	EXHAUST FAN (FLUMED) - CEILING MOUNTED	4
	PLUG BASE	PLUG BASE	1
	WALL LIGHT @ HEIGHT NOMINATED A.F.L.	WALL LIGHT @ HEIGHT NOMINATED A.F.L.	1
MISCELLANEOUS			
	A/C	AIRCONDITIONER CONTROL PANEL	2
	CONDUIT	CONDUIT	2
POWER			
	CM	GPO CEILING MOUNTED	2
		GPO DOUBLE @ 300 A.F.L.	9
		GPO DOUBLE @ HEIGHT NOMINATED A.F.L.	5
	32 AMP	GPO DOUBLE 32 AMP WEATHERPROOF @ HEIGHT NOMINATED A.F.L.	1
		GPO SINGLE @ HEIGHT NOMINATED A.F.L.	7
		GPO SINGLE WEATHERPROOF @ HEIGHT NOMINATED A.F.L.	1
	32 AMP WP	ISOLATION SWITCH 32 AMP WEATHERPROOF @ HEIGHT NOMINATED A.F.L.	1

AIR-CON. LEGEND	
A/C	A/C CONTROL PAD (W/ 25mm CONDUIT WHEN ON INTERNAL WALL)
	RETURN AIR GRILLE
	CEILING VENT
	OUTDOOR MOTOR

NOTE:

- PROVIDE DUCTED REVERSE CYCLE AIR-CON SYSTEM. REFER MANUFACTURERS LAYOUT.

PRESTART NOTE:

- POSITION OF 1 TELEPHONE POINT TO BE ADVISED BY OWNER AT PRESTART MEETING.
- POSITION OF 1 T.V. POINT TO BE ADVISED BY OWNER AT PRESTART MEETING.
- NBN PROVISIONS AS PER SITE RELATED COST SHEET TO BE POSITIONED AT PRESTART MEETING.
- POSITION OF 46 ADDITIONAL DOUBLE GPO'S TO BE ADVISED BY OWNER AT PRESTART MEETING.
- PROVIDE ADDITIONAL 15No. DOUBLE POWER POINTS TO BE ADVISED AT PRESTART MEETING.
- PROVIDE 2No. WEATHERPROOF DOUBLE POWER POINT TO BE ADVISED AT PRESTART MEETING.

ELECTRICIAN NOTE:

- SINGLE GPO ADJACENT TO DW RECESS AT 700 AFL.
- SINGLE GPO IN CUPBOARD FOR OVEN AT 700 AFL.
- SINGLE WP/GPO FOR HWU AT 1200 AFL.

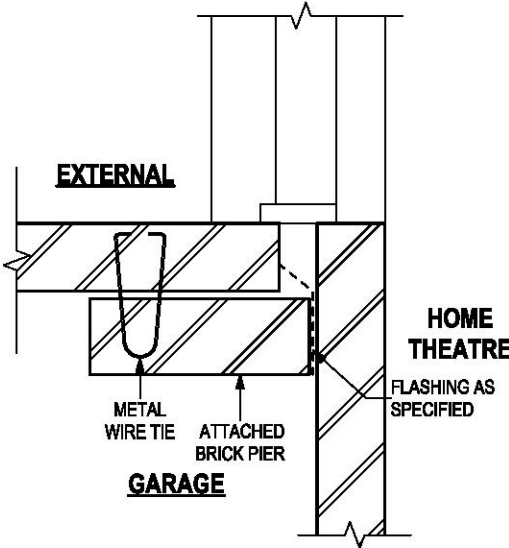
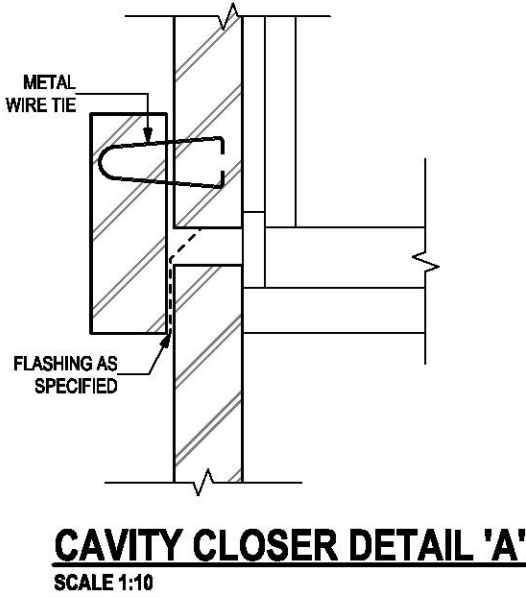
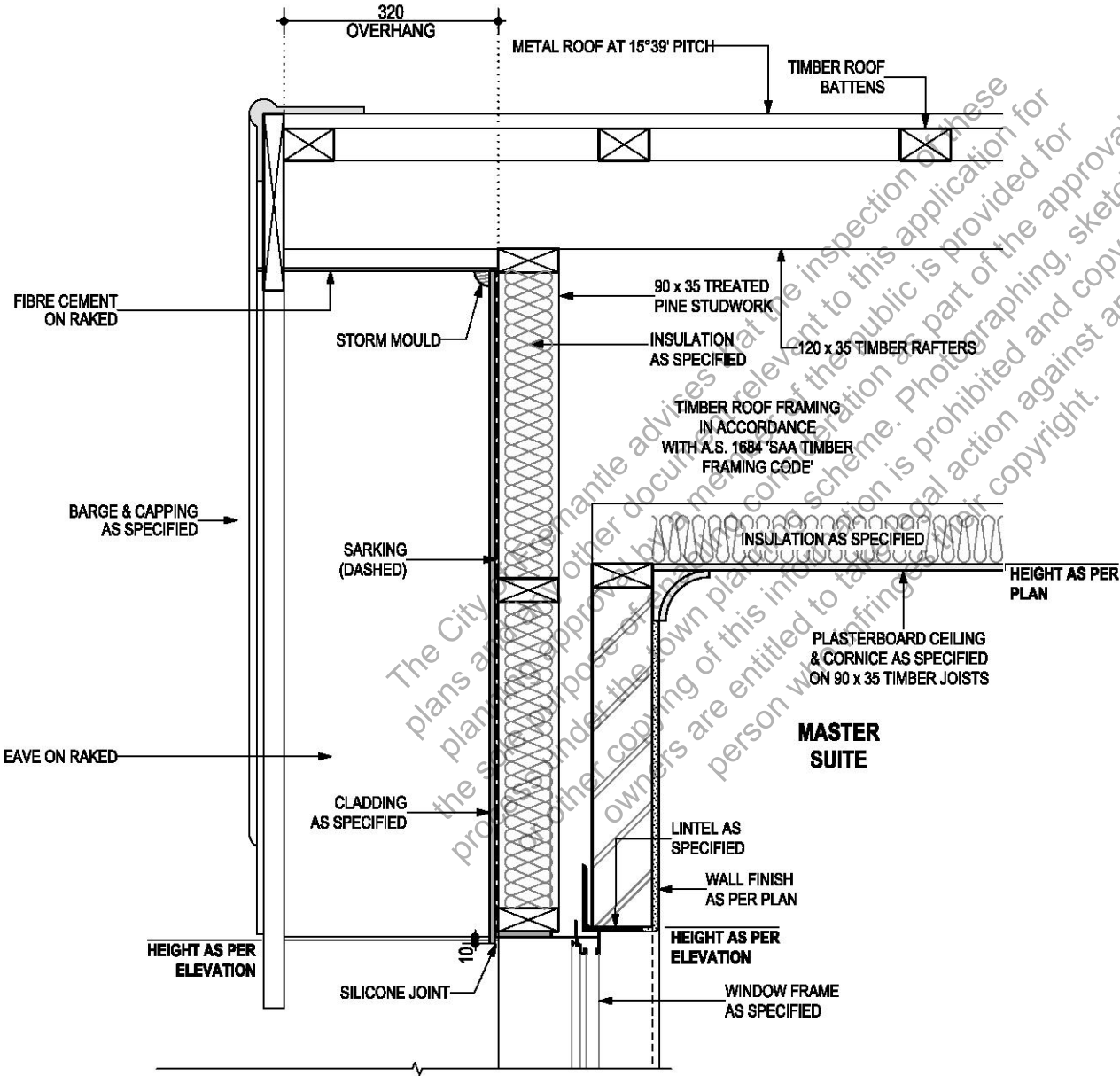
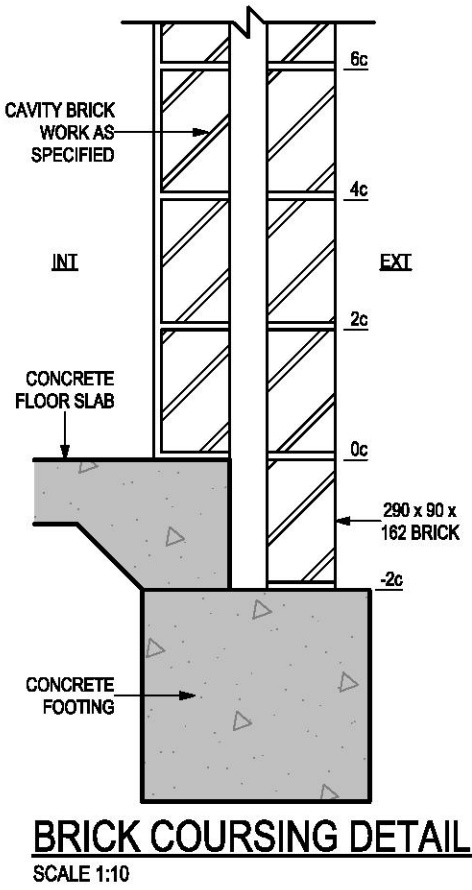
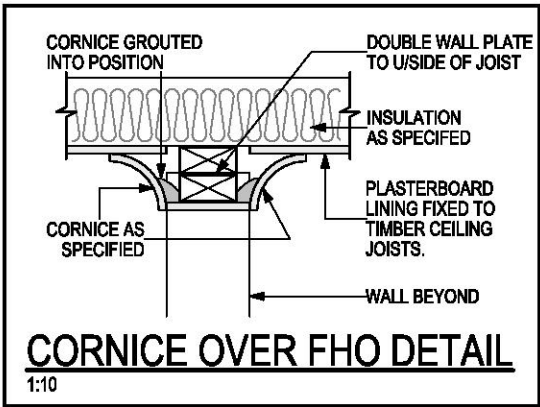
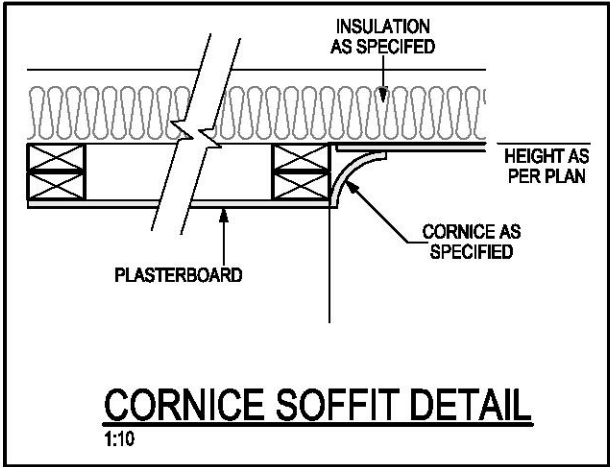
NBN PROVISIONS NOTE:

- CONDUIT W/ DRAW WIRE IN ROOF SPACE FROM PROPOSED NBN ENCLOSURE LOCATION TO ROOF OVER METERBOX BY BUILDER. NBN ENCLOSURE, CABLING & CONNECTION BY OWNER AFTER HANDOVER.

ELECTRICAL LAYOUT

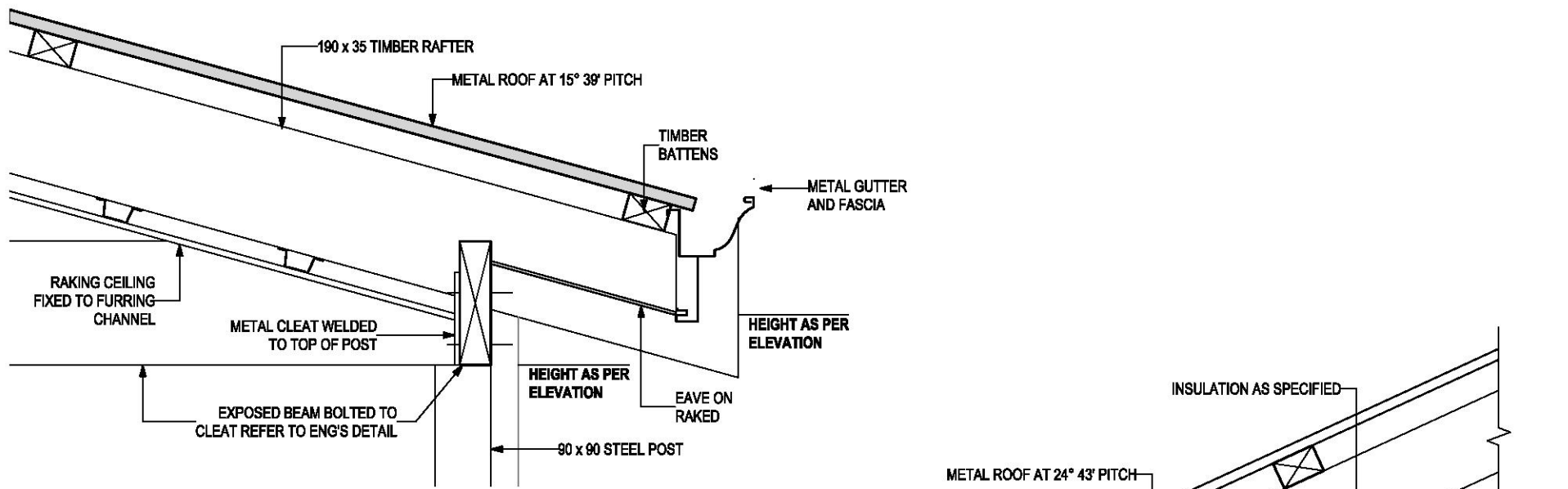
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					WORKING DRAWINGS					ADDRESS: LOT 491 McCOMBE AVENUE SAMSON					KOOMBANA BAY					REVISION									
					THIS IS ONE OF THE DRAWINGS REFERRED TO IN THE CONTRACT.										E & OE					03									
					DATED:...../...../.....										TYPE: 2c BRICK					DATE									
															MODEL N°					12/08/2025									
															KO02					A3									
															© COPYRIGHT														
															SHEET N°										9 OF 9				
																									+ 5 ANG				
																				JOB N°					311009				

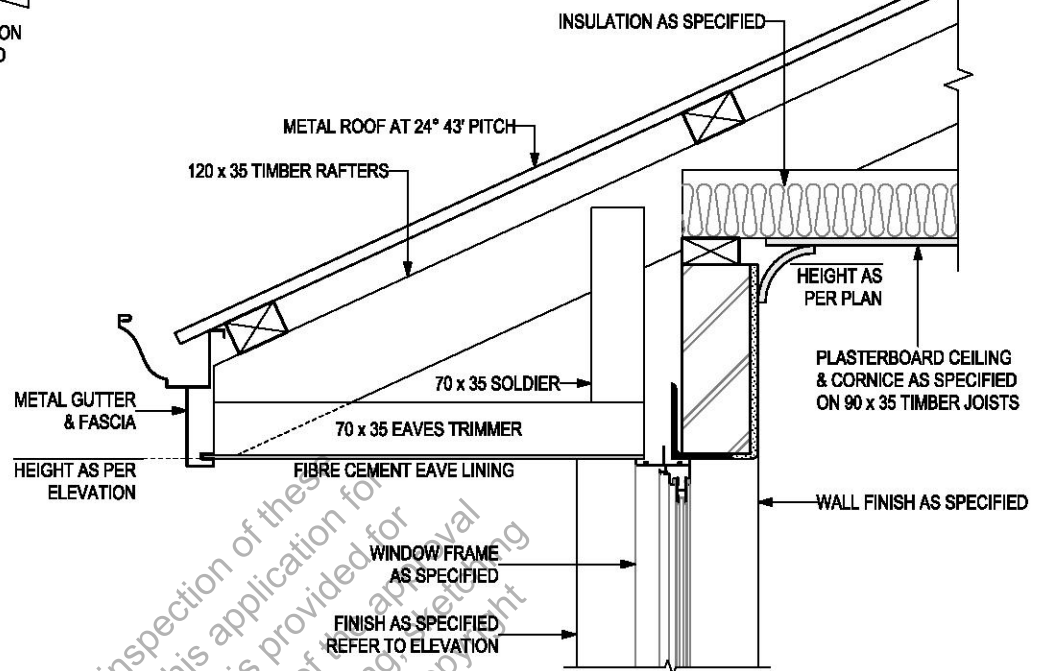


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					DRN DATE CHK		ANCILLARY DRAWINGS THESE DRAWINGS DO NOT FORM PART OF THE CONTRACT DOCUMENTATION TO BE USED FOR REFERENCE PURPOSES ONLY		ADDRESS: LOT 491 McCOMBE AVENUE SAMSON		REVISION 03	
REV	VO #	RX-JX	21/05/2025	HBH	TYPE: 2c BRICK MODEL N° KO02 © COPYRIGHT ANC SHEET N° D2 OF 5 JOB N° 311009						E & OE DATE 12/08/2025 	
01	CERTS, PPAV	RX-ED	03/07/2025	HBH								
02	PCV 04	HBH	30/07/2025	HBH								
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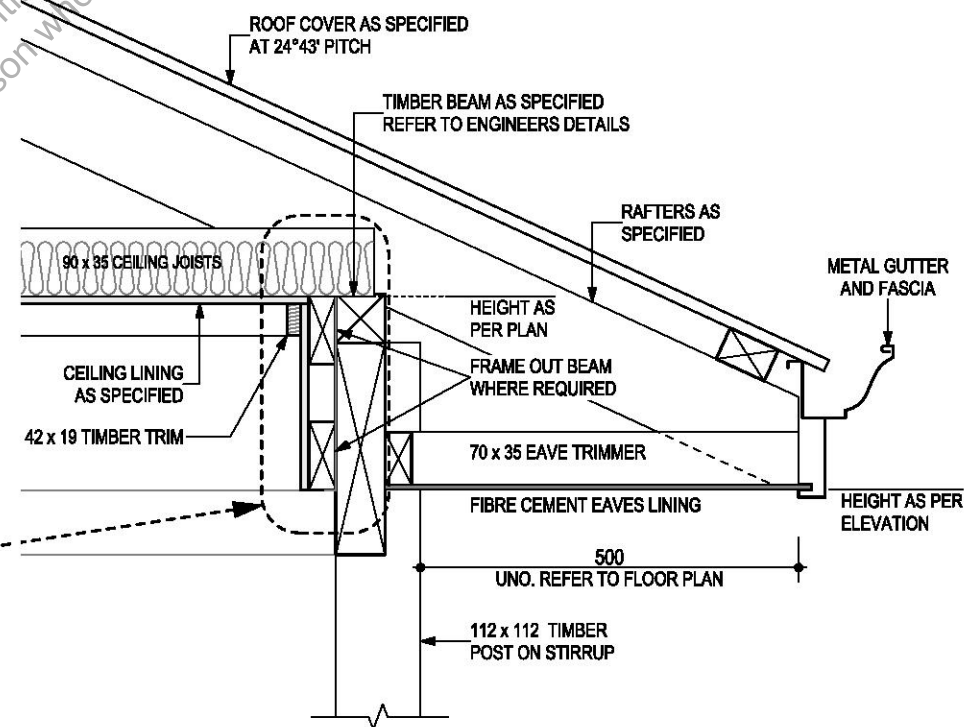
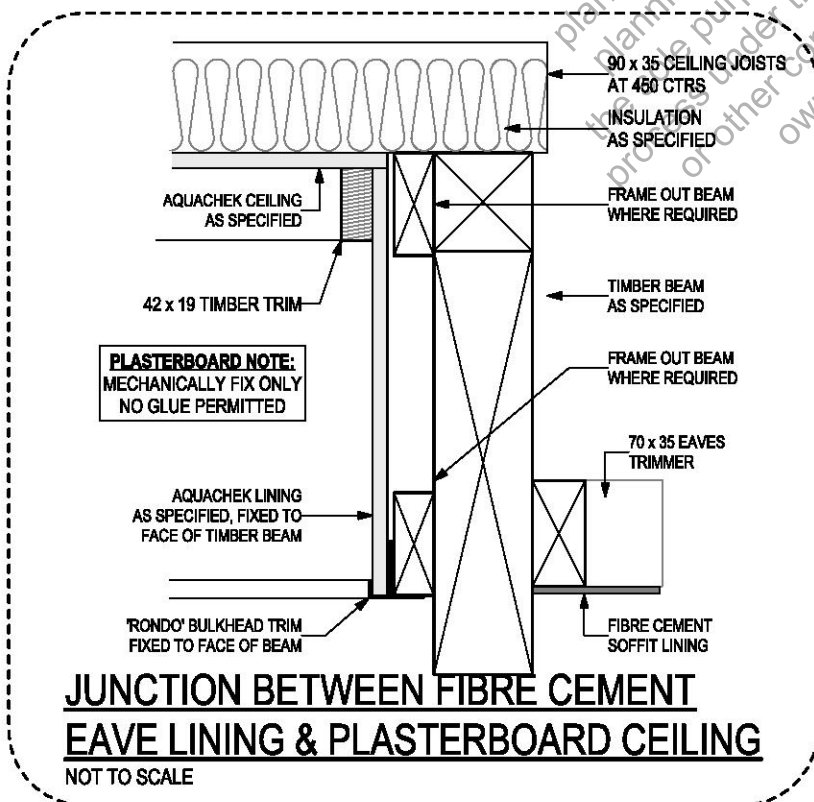


D2 - PORCH RAKING CEILING DETAIL
SCALE 1:10



D3 - EAVE DETAIL
SCALE 1:10

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14 August 2025



D4 - ALFRESCO EAVE W/ TIMBER POST DETAIL
SCALE 1:10

REV	VO #	DRN	DATE	CHK
01	CERTS, PPAV	RX-JX	21/05/2025	HBH
02	PCV 04	RX-ED	03/07/2025	HBH
03	PCV 05	HBH	30/07/2025	HBH
			12/08/2025	HBH

ANCILLARY DRAWINGS

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OF THE CONTRACT DOCUMENTATION
TO BE USED FOR REFERENCE
PURPOSES ONLY

ADDRESS:
LOT 491
McCOMBE AVENUE
SAMSON

KOOMBANA BAY		REVISION
E & OE		03
MODEL N°	KO02	DATE
		12/08/2025
© COPYRIGHT		
ANC SHEET N°	D3 OF 5	
JOB N°	311009	

