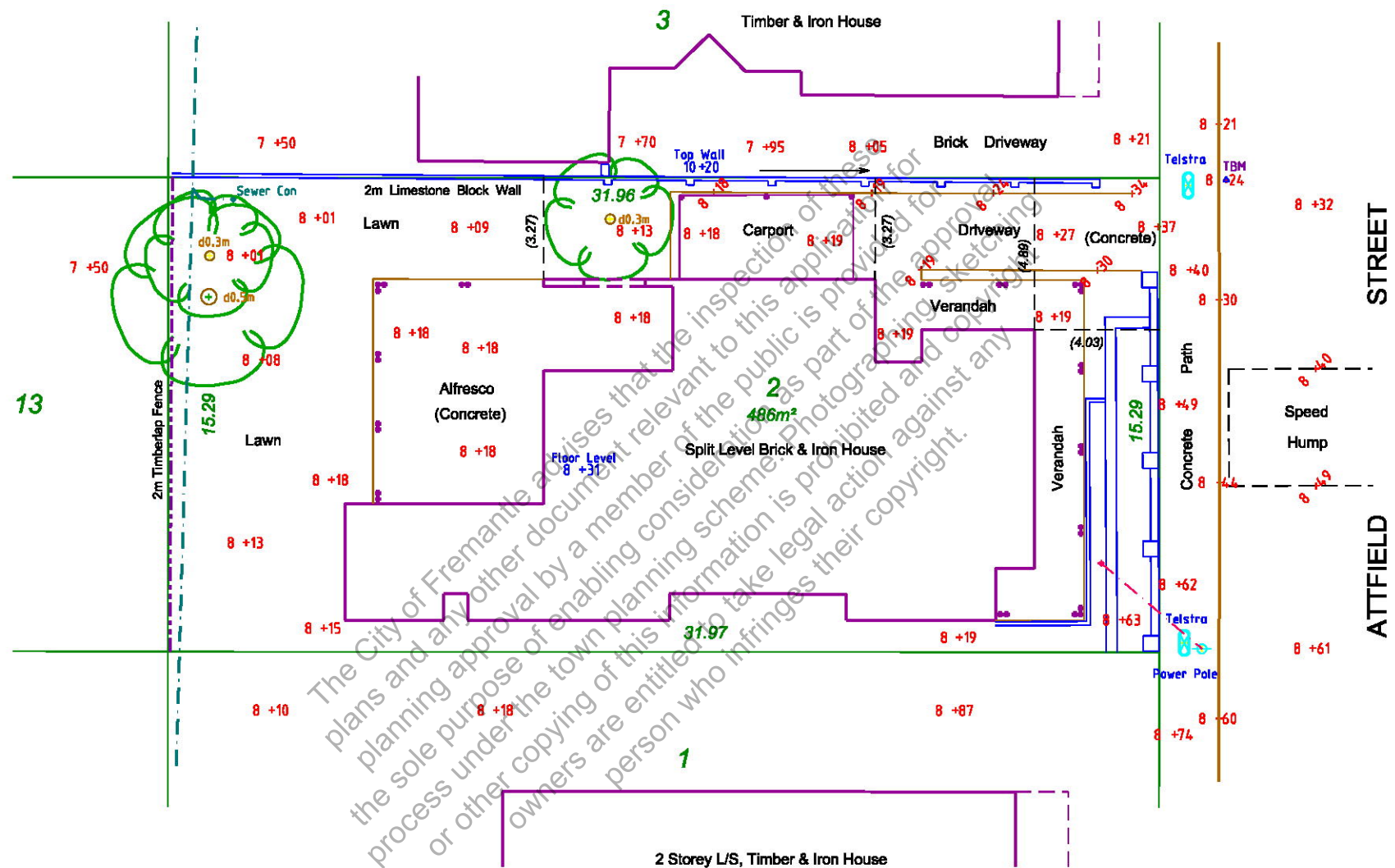
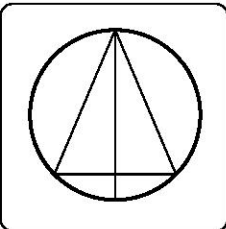


CITY OF FREMANTLE  
These Plans Form Part of  
  
DA0290/25  
  
28 Aug 2025



| REV | DATE      | DESCRIPTION      |
|-----|-----------|------------------|
| 0   | 30/8/2025 | Issued to client |
|     |           |                  |
|     |           |                  |
|     |           |                  |
|     |           |                  |
|     |           |                  |



103 Attfield Street, South Fremantle  
Lot 2 on Plan 846

CLIENT

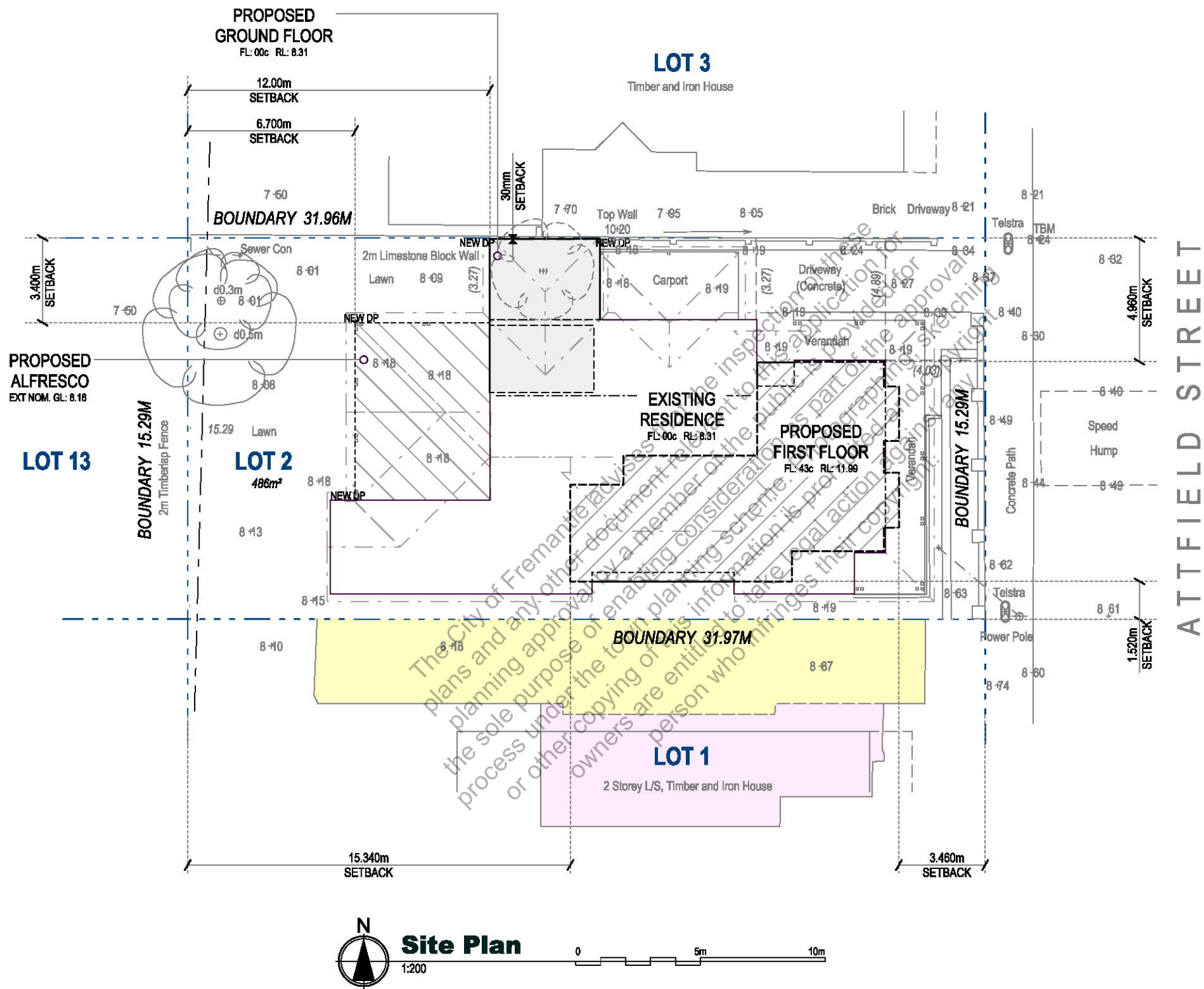
Detailed Site Survey

SCALE: 1:200 @ A3  
DATUM: CAD AHD  
7749  
SS  
0

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DA0290/25

28 Aug 2025







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28 Aug 2025

Electrical Legend - Ground

| No. | Symbol | Description                 |
|-----|--------|-----------------------------|
| 3   |        | Ceiling Std                 |
| 23  |        | Ceiling Std - recessed      |
| 7   |        | Double GPO - Benchtop + 150 |
| 3   |        | Double GPO - FL + 300       |
| 2   |        | Double GPO - Noted Ht AFL   |
| 3   |        | Exhaust Fan                 |
| 8   |        | Single GPO - Noted Ht AFL   |
| 1   |        | TV Aerial Point             |
| 2   |        | Wall Std                    |

NOTE: POSITION OF ELECTRICS INDICATIVE ONLY.  
ELECTRICIAN TO DETERMINE EXACT LOCATIONS ON SITE.

OVERHEAD POWERLINES:

IN THE INSTANCE OF OVERHEAD POWERLINES  
TAKE ALL NECESSARY PRECAUTIONS.

WIND CLASSIFICATION:

IN ACCORDANCE WITH 'AS 4055' THIS SITE  
IS CLASSIFIED AS: N- / TC- / T- / -S

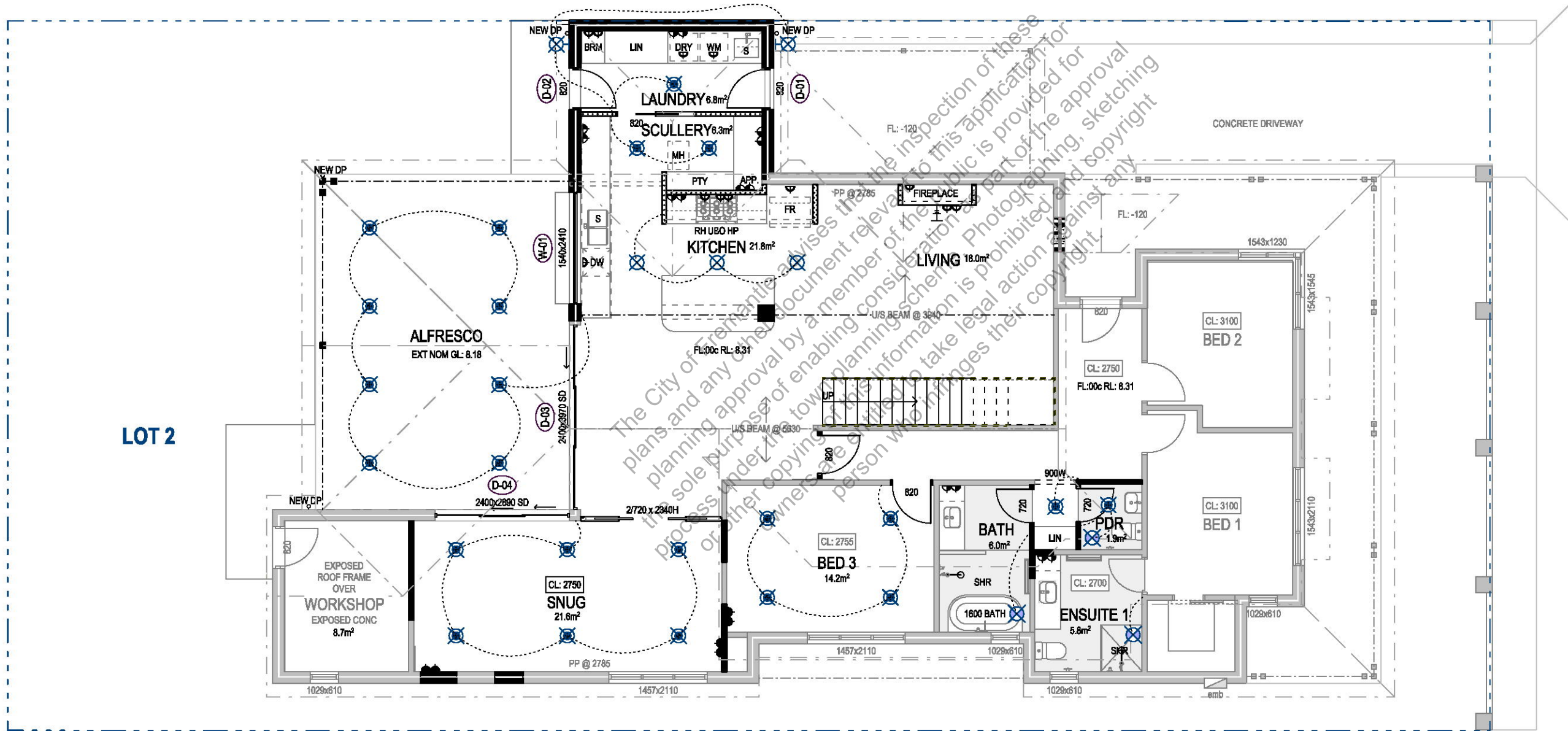
GENERAL NOTES:

1. ALL LEVELS, DIMENSIONS, POSITIONS & HEIGHTS TO BE CHECKED & VERIFIED ON SITE BEFORE COMMENCEMENT OF ANY BUILDING WORKS. CHECK SITE FILE FOR ANY VARIATION OR ALTERATION TO PLANS.
2. FIGURED DIMENSIONS ARE TO BE TAKEN. NO SCALING OF DRAWINGS ALLOWED.
3. ALL ARCHITECTURAL DRAWINGS TO BE READ IN CONJUNCTION WITH SPECIFICATIONS & ALL OTHER RELEVANT DRAWINGS FROM STRUCTURAL, ELECTRICAL, HYDRAULICS AND MECHANICAL ENGINEERS.
4. ANY DISCREPANCIES TO BE REPORTED TO THE AUTHOR OF THE PLANS IMMEDIATELY.
5. REFER TO ENGINEERS DRAWINGS FOR ALL STRUCTURAL WORKS.
6. EXTENT OF TILING SHOWN INDICATIVE ONLY. MOUNTED AT TILER'S DISCRETION.
7. IN ALL CASES WHERE HEIGHTS OR DIMENSIONS ARE NOMINATED, THOSE SHOULD ALL BE CONSIDERED APPROXIMATE AND MAY BE SUBJECT TO VARIATIONS DUE TO THE MATERIALS USED OR METHODS UNDERTAKEN.

FLOOR PLAN LEGEND:

|  |                                        |
|--|----------------------------------------|
|  | EXISTING BRICKWORK                     |
|  | EXISTING TIMBER STUD                   |
|  | PROPOSED BRICKWORK                     |
|  | PROPOSED TIMBER STUD                   |
|  | PROPOSED TIMBER STUD WITH EPS CLADDING |

| REV  | ITEM                                       | DATE       |
|------|--------------------------------------------|------------|
| A    | AS PER CONTRACT SIGNING                    | DATE       |
| B    | W-07/ W-08/ D-04 AMENDMENTS (VO #TBC) (SM) | 11/07/2025 |
| 2727 |                                            | PROJECT    |



103 Attfield Street  
South Fremantle WA 6162

|                   |                    |                   |          |
|-------------------|--------------------|-------------------|----------|
| DATE<br>4/08/2025 | CONTRACT<br>25-019 | DWG No<br>4 of 34 | REV<br>B |
|-------------------|--------------------|-------------------|----------|



**CITY OF FREMANTLE**  
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DA0290/25

28 Aug 2025

| Electrical Legend - First |                                                                                     |                             |
|---------------------------|-------------------------------------------------------------------------------------|-----------------------------|
| No.                       | Symbol                                                                              | Description                 |
| 2                         |  | 2 Way Switch                |
| 12                        |  | Ceiling Std - recessed      |
| 1                         |  | Double GPO - Benchtop + 150 |
| 8                         |  | Double GPO - FL + 300       |
| 1                         |  | Exhaust Fan                 |
| 1                         |  | Smoke Detector              |

**NOTE: POSITION OF ELECTRICS INDICATIVE ONLY.  
ELECTRICIAN TO DETERMINE EXACT LOCATIONS ON SITE.**

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**FLOOR PLAN LEGEND:**

 EXISTING BRICKWORK

 EXISTING TIMBER STUD

PROPOSED BRICKWORK

PROPOSED TIMBER ST



PROPOSED TIMBER STUD WITH EPS CLADDING

[illegible]

2727

## PROJECT



**103 Attfield Street  
South Fremantle WA 6102**

## DRESS

|                   |                    |                   |          |
|-------------------|--------------------|-------------------|----------|
| DATE<br>4/08/2025 | CONTRACT<br>25-019 | DWG No<br>5 of 34 | REV<br>B |
|-------------------|--------------------|-------------------|----------|

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|                                                                                     |                                           |
|-------------------------------------------------------------------------------------|-------------------------------------------|
|  | EXISTING BRICKWORK                        |
|  | EXISTING TIMBER STUD                      |
|  | PROPOSED BRICKWORK                        |
|  | PROPOSED TIMBER STUD                      |
|  | PROPOSED TIMBER STUD<br>WITH EPS CLADDING |

2727 PROJECT

## PROJECT

28 Aug 2025

DRESS

|           |          |         |     |
|-----------|----------|---------|-----|
| DATE      | CONTRACT | DWG No  | REV |
| 4/08/2025 | 25-019   | 6 of 34 | B   |



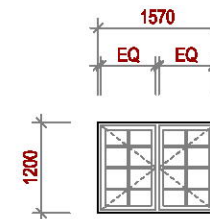
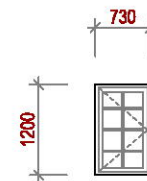
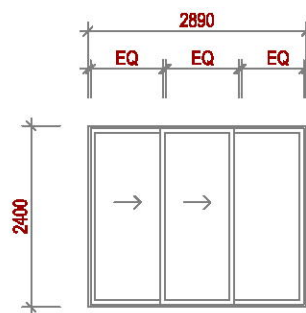
28 Aug 2025

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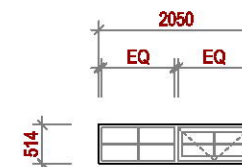
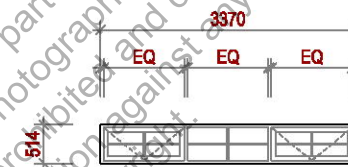
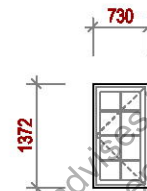
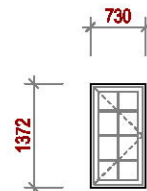
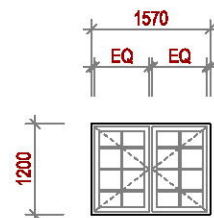
PROJECT

ADDRESS

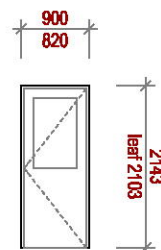
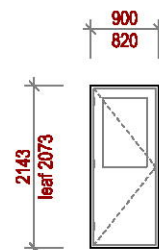
REV  
B



|          | Sliding Door (>>X) | Sliding Door (>>X) | BiFolding Window (O) | Casement Window (>) | Casement Window (><) |
|----------|--------------------|--------------------|----------------------|---------------------|----------------------|
| Type:    | D-03 (1 off)       | D-04 (1 off)       | W-01 (1 off)         | W-02 (1 off)        | W-03 (1 off)         |
| Frame:   | Timber             | Timber             | Timber               | Timber              | Timber               |
| Glazing: | Clear              | Clear              | Clear                | Clear               | Clear                |
| Notes:   | -                  | -                  | -                    | -                   | -                    |



|          | Casement Window (>=) | Casement Window (>) | Casement Window (<) | Awning Window (XOX) | Awning Window (XO) |
|----------|----------------------|---------------------|---------------------|---------------------|--------------------|
| Type:    | W-04 (1 off)         | W-05 (1 off)        | W-06 (1 off)        | W-07 (1 off)        | W-08 (1 off)       |
| Frame:   | Timber               | Timber              | Timber              | Timber              | Timber             |
| Glazing: | Clear                | Clear               | Clear               | Clear               | Clear              |
| Notes:   | -                    | -                   | -                   | -                   | -                  |



|          |                                    |                                    |
|----------|------------------------------------|------------------------------------|
|          | Refer to plan for swing direction. | Refer to plan for swing direction. |
| Type     | D-01 (1 off)                       | D-02 (1 off)                       |
| Frame:   | Timber                             | Timber                             |
| Glazing: | Clear                              | Clear                              |
| Notes:   |                                    |                                    |

## Door and Window Schedule

1:100

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DA0290/25

28 Aug 2025

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 EXISTING BRICKWORK  
 EXISTING TIMBER STUD  
 PROPOSED BRICKWORK  
 PROPOSED TIMBER STUD  
 PROPOSED TIMBER STUD WITH EPS CLADDING

[illegible]

2727

PROJECT

**103 Attfield Street  
South Fremantle WA 6102**

ADDRESS

|                   |                    |                           |                 |
|-------------------|--------------------|---------------------------|-----------------|
| DATE<br>4/08/2025 | CONTRACT<br>25-019 | DWG No<br><b>12</b> of 34 | REV<br><b>B</b> |
|-------------------|--------------------|---------------------------|-----------------|