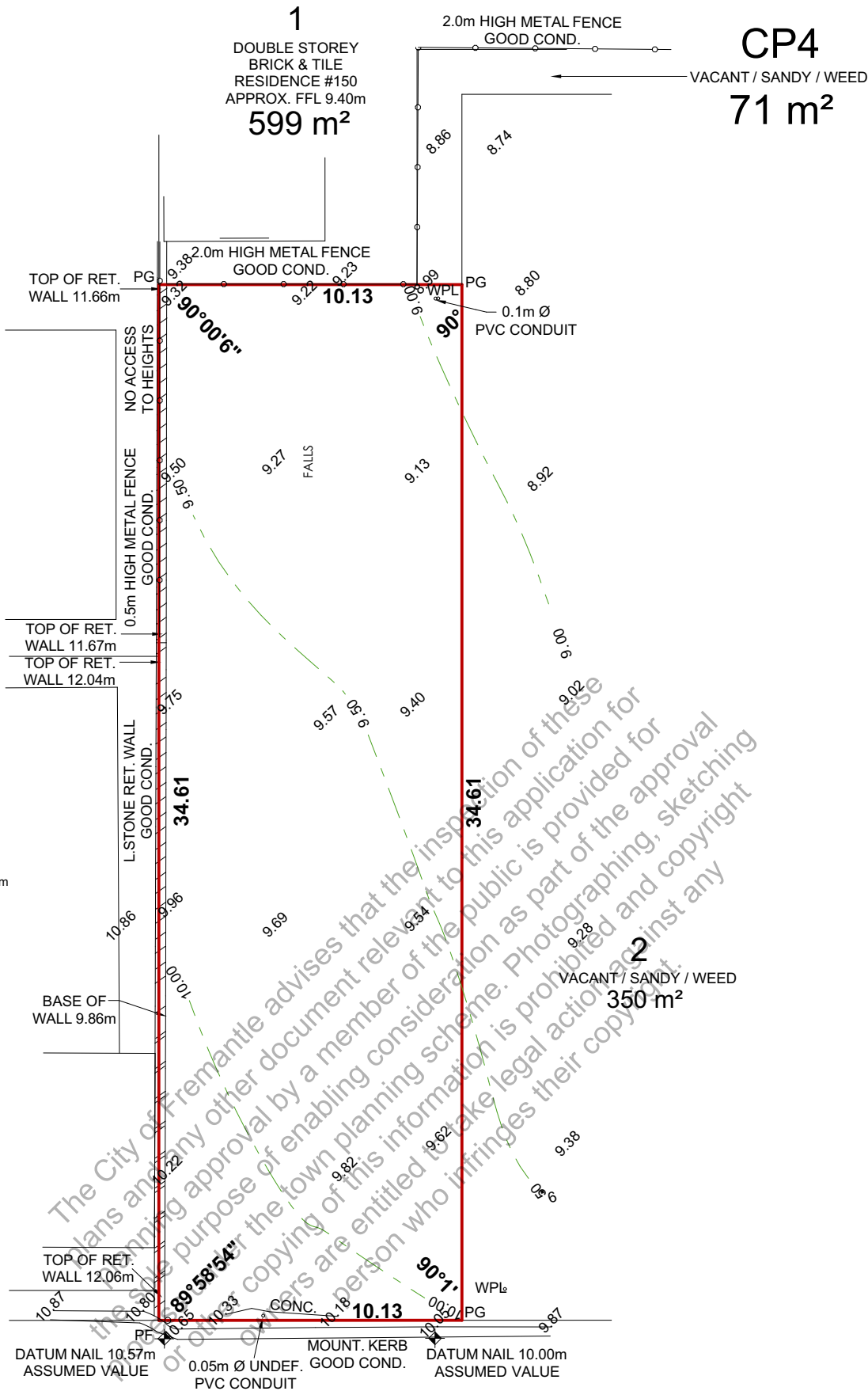




SERVICE LEGEND

|                           |       |
|---------------------------|-------|
| POWER                     |       |
| CONSUMER POLE             | ○ CP  |
| POWER POLE                | ○ PP  |
| LIGHT POLE                | ○ LP  |
| STAY POLE                 | ○ SP  |
| S. WIRE ANCHOR            | ○ SWA |
| UNI PILLAR                | ⊗     |
| EXPOSED CABLES            | ○ EC  |
| GAS                       |       |
| PRE-LAID CONN.            | ○ GPL |
| METER                     | □ GM  |
| SEWERAGE                  |       |
| MANHOLE                   | ○ SMH |
| INSPECT. SHAFT            | ○ IS  |
| INSPECT. OPENING          | ○ IO  |
| HOUSE CONNECTION          | ○ HC  |
| HOUSE CONN. INDICATOR     | ○ HCI |
| INSPECT. SHAFT CONNECTION | ○ ISC |
| TELE.                     |       |
| PIT                       | □ TEL |
| PRE-LAID CONN.            | ○ TPL |
| DRAINAGE                  |       |
| MANHOLE                   | ○ DMH |
| GULLY PIT                 | ▢     |
| LOT PIT                   | ○ LDP |
| HOUSE CONN.               | ○ DHC |
| SIDE ENTRY PIT            | ▢     |
| COMBINATION ENTRY PIT     | ▢     |
| WATER                     |       |
| STOP VALVE                | ○ WSV |
| HYDRANT                   | ○ HY  |
| FLUSH POINT               | ○ FP  |
| WATER TAP                 | ⊕ WTP |
| WATER METER               | ⊕ M   |
| PRE-LAID CONN.            | ○ WPL |
| SURVEY                    |       |
| DATUM NAIL                | ◆     |
| PEG FOUND                 | ○ PF  |
| PEG DISTURBED             | ○ PD  |
| PEG GONE                  | PG    |
| STAKE FOUND               | ○ STF |

| LOT RECORDS               |         |           |            |         |
|---------------------------|---------|-----------|------------|---------|
| LOT SERVICE               | STATUS  |           |            |         |
|                           | LOCATED | AVAILABLE | NO SERVICE | CONFIRM |
| WATER                     | ✓       |           |            |         |
| SEWERAGE                  |         | ✓         |            | ✓       |
| GAS                       |         | ✓         |            | ✓       |
| TELE.                     | ✓       |           |            |         |
| DRAINAGE                  |         |           |            | ✓       |
| POWER                     | U/G     |           |            | ✓       |
|                           | O/H     |           | ✓          |         |
| AREA: ESTAB 12/2025       |         |           |            |         |
| COASTAL DISTANCE 1.5-10km |         |           |            |         |
| LOT: 3                    |         |           |            |         |
| AREA: 351 m <sup>2</sup>  |         |           |            |         |
| APPROX. AHD + 23.37m      |         |           |            |         |



CITY OF FREMANTLE  
These Revised Plans Form Part of  
  
DA0146/26  
  
25 August 2026

SITE - EXISTING PLAN  
1:200

GROUND COVER

SANDY / WEED

SERVICES MARKED CONFIRM REQUIRE  
BUILDER / CLIENT TO CONFIRM  
POSITION & / OR AVAILABILITY ON SITE.  
APPROXIMATE AHD CONNECTION ONLY.  
HEIGHT RESTRICTIONS REQUIRE  
ACCURATE GEODETIC CONNECTION.

SEWER CONNECTION POSITION  
APPROXIMATE ONLY  
SEWER INVERT LEVEL N/A  
SEWER BROUGHT UP N/A  
DEPTH TO CONNECTION N/A

TITLE : FEATURE SURVEY

|                                                         |               |                                |            |                |     |
|---------------------------------------------------------|---------------|--------------------------------|------------|----------------|-----|
| LOT : 3 No. 7/B LOIS LANE                               |               |                                |            |                |     |
| SUBURB : WHITE GUM VALLEY                               |               |                                |            | SSP : 89377    |     |
| AUTHORITY : CITY OF FREMANTLE                           |               |                                |            | C/T : 4086/859 |     |
| UBD REF : 326 J 12                                      |               | GPS : S 32.06060° E 115.77607° |            |                |     |
| <div><div><div>50</div><div>02.551015</div></div></div> |               |                                |            |                |     |
| SHEET                                                   | BUILDER'S REF | SURVEYED                       | SCALE @ A3 | DWG No         | REV |
| 1 of 16                                                 | 3LOI          | 12/03/26                       | 1:200      | 56251-01-100   | A   |

ADDRESS:

LOT 3 (No.7B) LOIS LANE WHITE GUM VALLEY

| REV: | BY:   | DATE:    | PD: | AMENDMENTS:                                        |
|------|-------|----------|-----|----------------------------------------------------|
| A    | RX-MI | 25.03.26 |     | WORKING DRAWINGS                                   |
| B    | RX-FC | 15.04.26 |     | CORRECTIONS                                        |
| C    | CM    | 22.04.26 |     | PRELIM WORKING DRAWINGS                            |
| D    | CM    | 13.05.26 |     | WORKING DRAWINGS AUDIT                             |
| E    | DM    | 28.05.26 |     | PRE-CONTRACT VARIATION #64                         |
| F    | DD    | 02.06.26 |     | CONTRACT CHECK & PRE-CONTRACT VO's #60-63, 65 & 66 |
| G    | CM    | 21.08.26 |     | PRESTART VARIATIONS 1-128                          |
| PL04 | CM    | 25.08.26 |     | PLANNING SET PL04                                  |

This drawing forms part of the contract dated

Owner .....

Owner .....

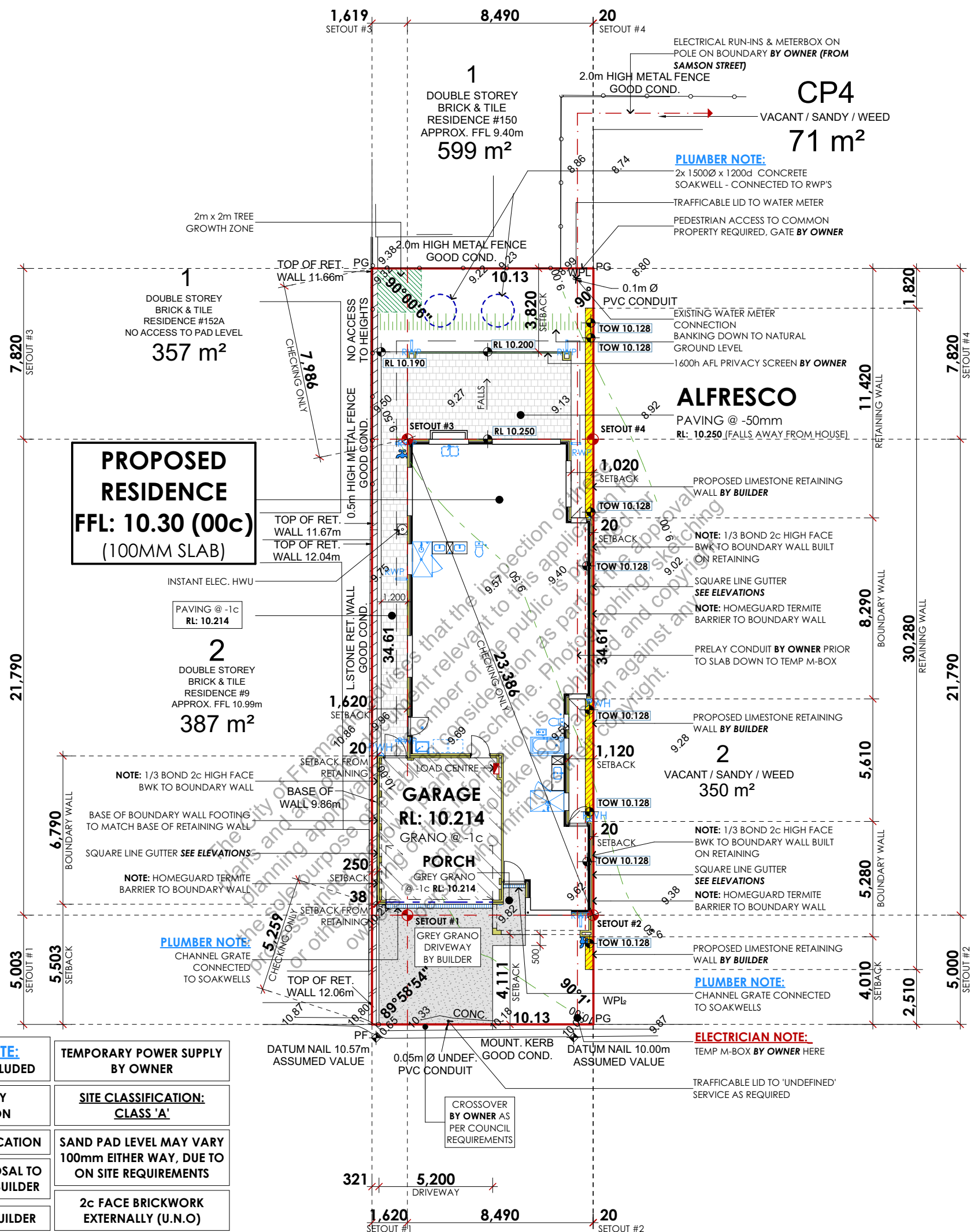
Builder .....

SITE - EXISTING PLAN

|           |          |        |
|-----------|----------|--------|
| JOB No:   | DATE:    | DRAWN: |
| 3LOI      | 25.08.26 | RX-MI  |
| SHEET No: |          | REV:   |

A.01 OF 4 PL04

**25 August 2026**



1:200

SOAKWELL CAPACITY PROVIDED : 4.24m<sup>3</sup>

|  | REV: | BY:   | DATE:    | PD: | AMENDMENTS:                                        | <div>This drawing forms part of the contract dated<br/>...../...../.....</div> <div>Owner .....</div> <div>Owner .....</div> <div>Builder .....</div> | SITE - PROPOSED PLAN      |          |        |
|--|------|-------|----------|-----|----------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|----------|--------|
|  | A    | RX-MI | 25.03.26 |     | WORKING DRAWINGS                                   |                                                                                                                                                       | JOB No:                   | DATE:    | DRAWN: |
|  | B    | RX-FC | 15.04.26 |     | CORRECTIONS                                        |                                                                                                                                                       | 3LOI                      | 25.08.26 | RX-MI  |
|  | C    | CM    | 22.04.26 |     | PRELIM WORKING DRAWINGS                            |                                                                                                                                                       | SHEET No:                 |          | REV:   |
|  | D    | CM    | 13.05.26 |     | WORKING DRAWINGS AUDIT                             |                                                                                                                                                       | <div>A.02 OF 4 PL04</div> |          |        |
|  | E    | DM    | 28.05.26 |     | PRE-CONTRACT VARIATION #64                         |                                                                                                                                                       |                           |          |        |
|  | F    | DD    | 02.06.26 |     | CONTRACT CHECK & PRE-CONTRACT VO's #60-63, 65 & 66 |                                                                                                                                                       |                           |          |        |
|  | G    | CM    | 21.08.26 |     | PRESTAIR VARIATIONS 1-128                          |                                                                                                                                                       |                           |          |        |
|  | PL04 | CM    | 25.08.26 |     | PLANNING SET PL04                                  |                                                                                                                                                       |                           |          |        |



**CLIENT NOTE:**  
ALL DIMENSIONS STATED ON THIS DRAWING RELATE TO BRICKWORK SETOUT ONLY. NO ALLOWANCE IS MADE FOR THE ADDITIONS OF PLASTER OR WALL FINISH WHERE THESE APPLY. CARE SHOULD BE TAKEN TO INCLUDE SUCH ALLOWANCE IN CALCULATION OF CLEARANCE REQUIRED FOR FUTURE FITTINGS. RWP MAY BE RELOCATED OR ADDITIONAL PIPES ADDED ON SITE TO SUIT CURRENT STATUTORY REQUIREMENTS

**TERMITE MANAGEMENT NOTE:**  
PRIMARY BUILDING ELEMENTS NOT SUBJECT TO TERMITE ATTACK AS PER **PART 3.4 ABCB HOUSING PROVISIONS STANDARD 2022**

**BRICKLAYER NOTE:**  
HOLDING DOWN STRAP AND ROD REQUIREMENTS REFER TO ENGINEERS NOTES & DETAILS  
230mm CAVITY BWK, 1/3 BOND 2c  
HIGH FACE BWK EXTERNALLY (U.N.O.)  
"LOH" INDICATES LIFT OFF HINGES

**FIXING CARPENTER NOTE:**  
450mm WIDE SHELF & RAIL 1800mm HIGH TO BUILT IN ROBES  
4 SHELVES - 450mm WIDE SHELF @ 1850, 1400, 950 & 500  
TOWEL RAIL HEIGHTS AS NOTED ON ROOM LAYOUTS  
TOILET ROLL HOLDER TO BE FIXED AT  
700mm ABOVE FL UNLESS OTHERWISE NOTED  
PROVIDE 20mm CLEARANCE TO ALL INTERNAL DOORS

**ROOF CARPENTER NOTE:**  
BOXOUT REQUIRED FOR STANDARD  
MANHOLE SIZE 800mm x 800mm (NOMINAL)  
EAVES 500mm WIDE BOXED AND  
LINED UNLESS OTHERWISE NOTED

**ROOF PLUMBER NOTE:**  
ANY RAINWATER PIPE LOCATION CHANGES  
PROPOSED BY ROOF PLUMBER TO BE CONFIRMED  
WITH SUPERVISOR/BUILDER PRIOR TO ANY  
COMMENCEMENT OF WORKS

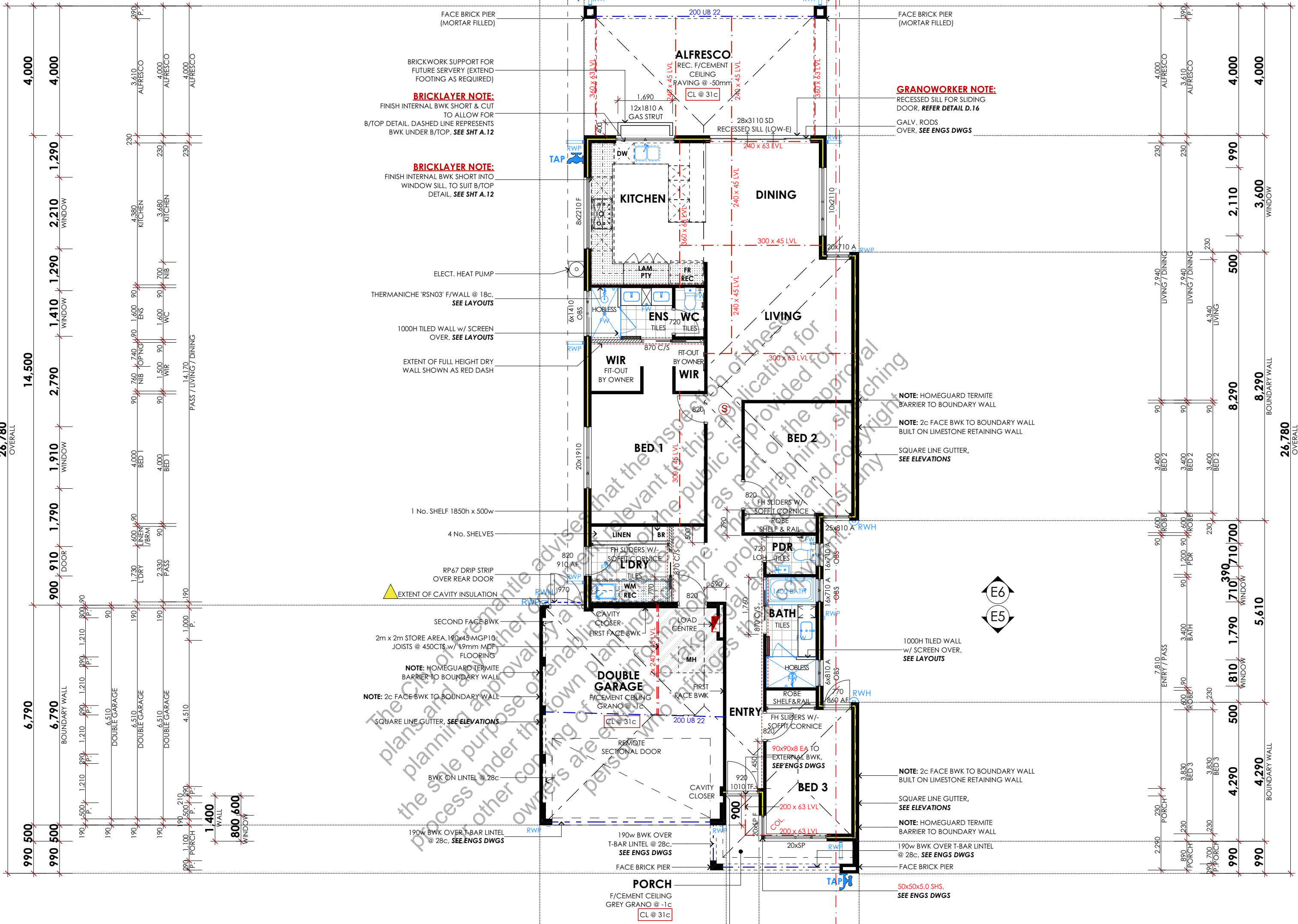
**ENERGY EFFICIENCY NOTE:**  
R5.0 BATT INSULATION TO CEILING  
(NOT INCLUDING ALFRESCO & PORCH)  
WEATHER SEALS TO EXTERNAL DOORS REFER TO  
ENERGY REPORT  
ANTICON THROUGHOUT ENTIRE ROOF  
R0.15 FOIL FACED INSULATION TO EXTERNAL  
BRICK CAVITY WALLS SHOWN HATCHED

| AREAS        |        |           |
|--------------|--------|-----------|
|              | AREA   | PERIMETER |
| GROUND FLOOR | 142.88 | 63.36     |
| GARAGE       | 38.32  | 25.12     |
| ALFRESCO     | 29.96  | 22.98     |
| PORCH        | 1.72   | 5.44      |
| 212.88 m²    |        |           |
|              | AREA   | PERIMETER |
| ROOF AREA    | 228.95 | 74.92     |

**DO NOT SCALE FROM DRAWING.**  
DIMENSIONS SHOWN ARE TO BE  
FOLLOWED & MUST BE CHECKED ON SITE

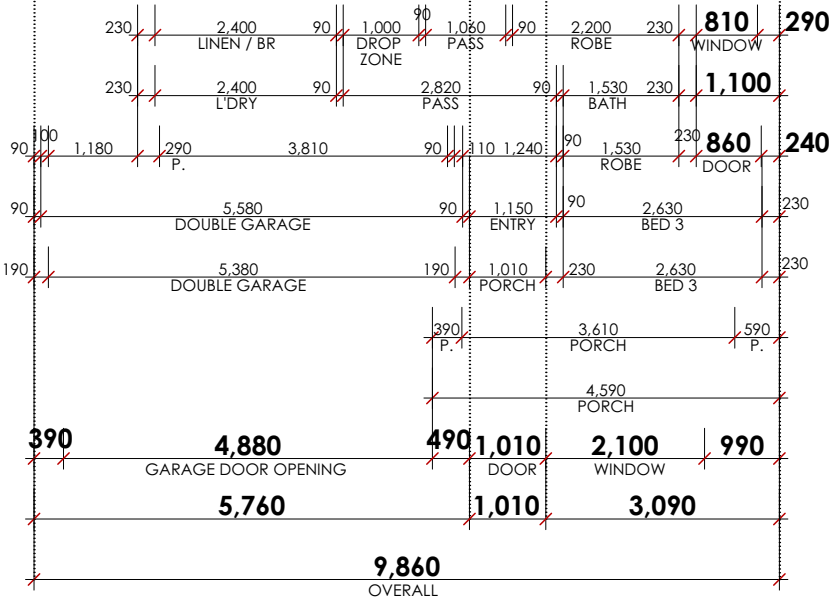
**EXHAUST FAN NOTE:**  
EXHAUST FANS AND RANGEHOOD  
TO BE FLUMED TO OUTSIDE AIR

**S** DENOTES SMOKE DETECTOR



|                                          |
|------------------------------------------|
| SITE CLASSIFICATION:<br>CLASS 'A'        |
| 'B3' DURABILITY<br>CLASSIFICATION        |
| 'N1' WIND CLASSIFICATION                 |
| METAL ROOF @<br>25°/38° PITCH (U.N.O.)   |
| CEILING 31c + PLATE (U.N.O.)             |
| 230w CAVITY BWK (U.N.O.)                 |
| 2c FACE BRICKWORK<br>EXTERNALLY (U.N.O.) |
| ANTICON INSULATION<br>THROUGHOUT         |

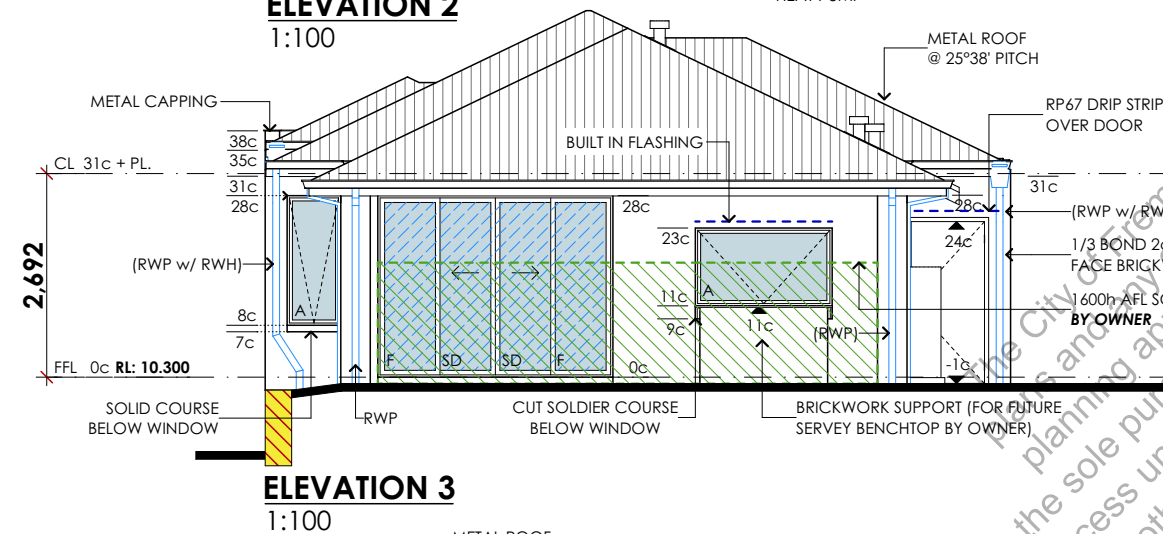
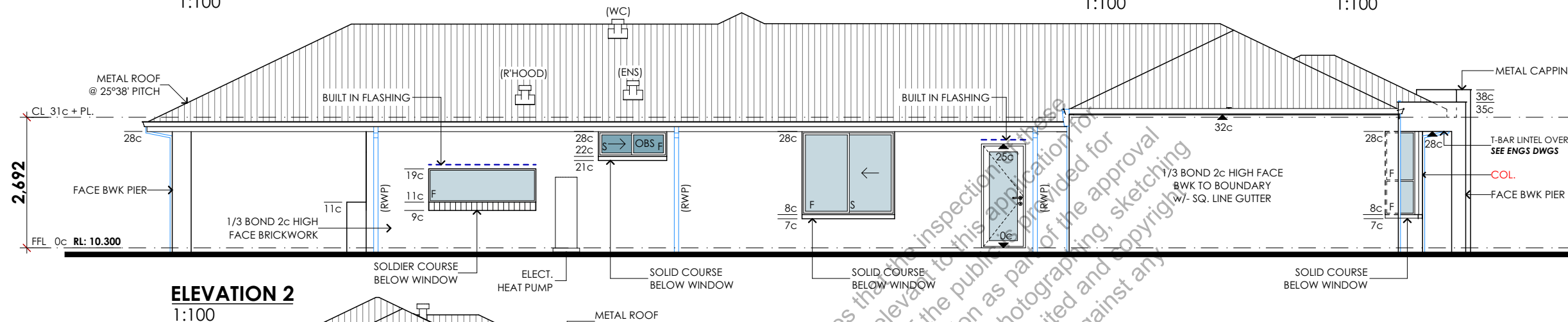
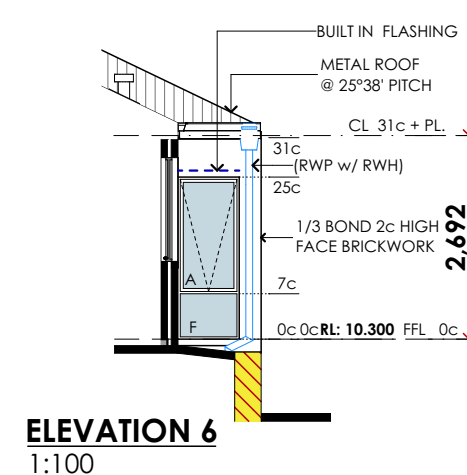
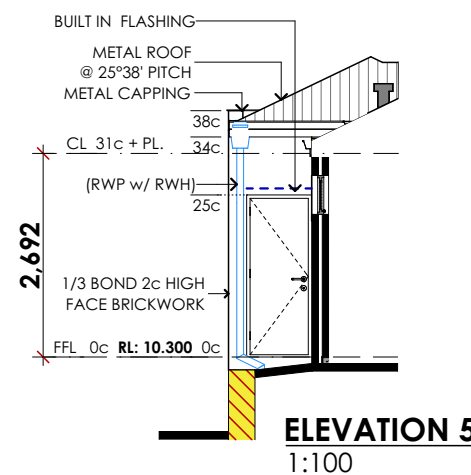
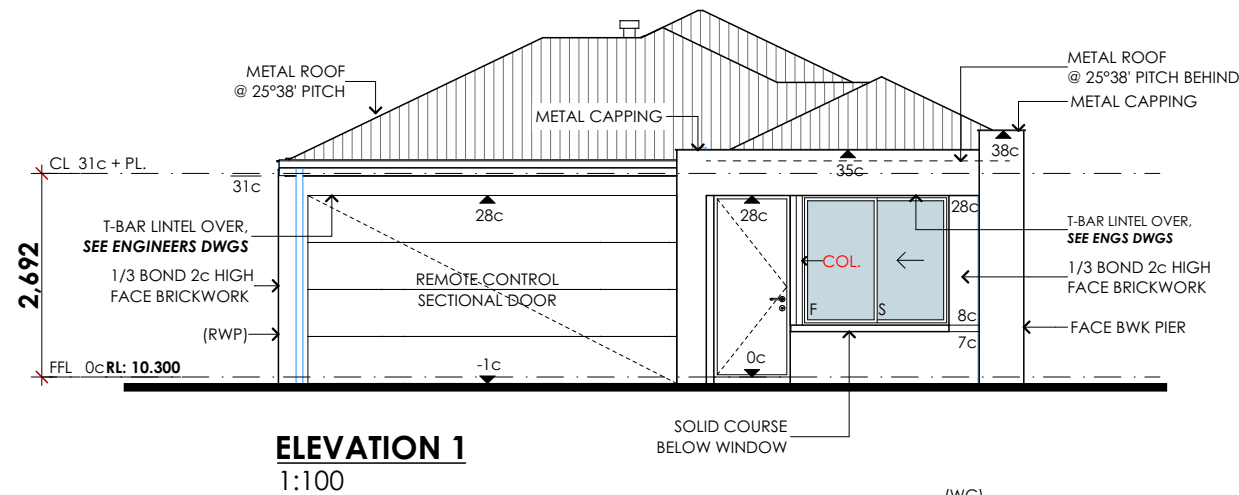
**CITY OF FREMANTLE**  
**These Revised Plans Form Part of**  
**DA0146/26**  
**25 August 2026**



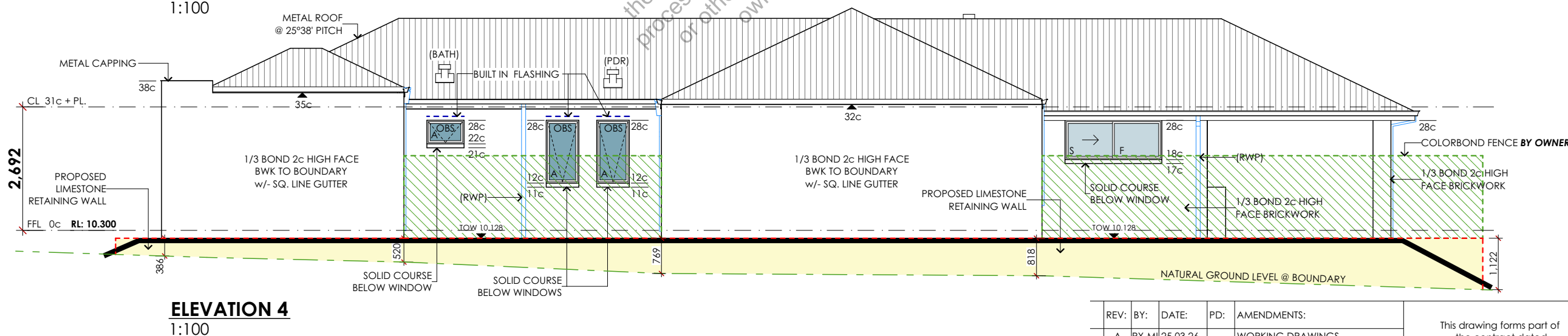
| REV: | BY:   | DATE:    | PD: | AMENDMENTS:                                                | This drawing forms part of<br>the contract dated<br>..... | FLOOR PLAN            |          |        |
|------|-------|----------|-----|------------------------------------------------------------|-----------------------------------------------------------|-----------------------|----------|--------|
| A    | RX-MI | 25.03.26 |     | WORKING DRAWINGS                                           |                                                           | JOB No:               | DATE:    | DRAWN: |
| B    | RX-MI | 15.04.26 |     | CORRECTIONS                                                |                                                           | 3LOI                  | 25.08.26 | RX-MI  |
| C    | CM    | 22.04.26 |     | PRELIM WORKING DRAWINGS                                    |                                                           | SHEET No:             |          | REV:   |
| D    | CM    | 13.05.26 |     | WORKING DRAWINGS AUDIT                                     | Owner .....                                               | <b>A.03 OF 4 PL04</b> |          |        |
| E    | DM    | 28.05.26 |     | PRE-CONTRACT VARIATION #64                                 | Owner .....                                               |                       |          |        |
| F    | DD    | 02.06.26 |     | PRE-CONTRACT CHECK & PRE-<br>CONTRACT VO's #60-63, 65 & 66 | Builder .....                                             |                       |          |        |
| G    | CM    | 21.08.26 |     | PRE-START VARIATIONS 1-128                                 |                                                           |                       |          |        |
| PL04 | CM    | 25.08.26 |     | PLANNING SET PL04                                          |                                                           |                       |          |        |

**FLOOR PLAN**  
1 : 100 (A2 SHEET SIZE)

ADDRESS:  
**LOT 3 (No.7B) LOIS LANE WHITE GUM  
VALLEY**



**CITY OF FREMANTLE**  
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**DA0146/26**  
  
**25 August 2026**



ADDRESS:  
**LOT 3 (No.7B) LOIS LANE WHITE GUM VALLEY**

| REV: | BY:   | DATE:    | PD: | AMENDMENTS:                                        | This drawing forms part of the contract dated<br>...../...../..... |          |       | ELEVATIONS  |             |               |
|------|-------|----------|-----|----------------------------------------------------|--------------------------------------------------------------------|----------|-------|-------------|-------------|---------------|
| A    | RX-MI | 25.03.26 |     | WORKING DRAWINGS                                   |                                                                    |          |       | Owner ..... | Owner ..... | Builder ..... |
| B    | RX-FC | 15.04.26 |     | CORRECTIONS                                        | 3LOI                                                               | 25.08.26 | RX-MI |             |             |               |
| C    | CM    | 22.04.26 |     | PRELIM WORKING DRAWINGS                            | SHEET No:                                                          |          | REV:  |             |             |               |
| D    | CM    | 13.05.26 |     | WORKING DRAWINGS AUDIT                             |                                                                    |          |       |             |             |               |
| E    | DM    | 28.05.26 |     | PRE-CONTRACT VARIATION #64                         |                                                                    |          |       |             |             |               |
| F    | DD    | 02.06.26 |     | CONTRACT CHECK & PRE-CONTRACT VO's #60-63, 65 & 66 |                                                                    |          |       |             |             |               |
| G    | CM    | 21.08.26 |     | PRESTART VARIATIONS 1-128                          |                                                                    |          |       |             |             |               |
| PL04 | CM    | 25.08.26 |     | PLANNING SET PL04                                  | A.04 OF 4 PL04                                                     |          |       |             |             |               |